

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
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WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County PRATT	Fraction NE 1/4 SW 1/4 SE 1/4	Section number 17	Township number T 29 S	Range number R 11 W E/W
2. Distance and direction from nearest town or city: Street address of well location if in city:			3. Owner of well: DALE TUCKER R.R. or street: City, state, zip code: KIOWA, KS			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>30</u> in. Completion date <u>18 JUL 79</u> Well depth <u>154</u> ft.		
				7. Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary		
				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
5. Type and color of material		From	To	9. Casing: Material <u>SL</u> Height: <u>(Above)</u> or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. <u>1 1/2</u> in. to <u>1 1/2</u> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <u>188</u>		
<u>SOIL</u>		<u>0</u>	<u>2</u>	10. Screen: Manufacturer's name <u>AA. BROWN & COOK</u> Type <u>flexible</u> Dia. <u>1 1/2</u> " Slot/gauge <u>125</u> # <u>100</u> Length <u>50</u> ' Set between <u>72-82 COOK</u> ft. and <u>BRN 82-102</u> ft. <u>BRN 134-154</u> ft. and <u> </u> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>1/8 X 1/2</u>		
<u>CLAY, WHITE & GRP W/ SAND STREAKS</u>		<u>2</u>	<u>39</u>	11. Static water level: <u>36</u> ft. below land surface Date <u>18 JUL 79</u> mo./day/yr.		
<u>SAND & GRAVEL, FINE TO MED</u>		<u>39</u>	<u>56</u>	12. Pumping level below land surfaces: <u>64</u> ft. after <u>1</u> hrs. pumping <u>800</u> g.p.m. <u>74</u> ft. after <u>1</u> hrs. pumping <u>900</u> g.p.m. Estimated maximum yield <u>1000</u> g.p.m.		
<u>CLAY, SANDY TAN</u>		<u>56</u>	<u>61</u>	13. Water sample submitted: <u> </u> mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <u> </u>		
<u>SAND, FINE TO COARSE & MED GRAVEL - LOOSE</u>		<u>61</u>	<u>81</u>	14. Well head completion: <input type="checkbox"/> Pitless adapter <u>12</u> inches above grade		
<u>CLAY, SANDY TAN</u>		<u>81</u>	<u>86</u>	15. Well grouted? <u>Yes</u> With: <input type="checkbox"/> Neat cement <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.		
<u>SAND, FINE TO COARSE & MED GRAVEL - MED LOOSE</u>		<u>86</u>	<u>102</u>	16. Nearest source of possible contamination: ft. <u> </u> Direction <u> </u> Type <u>NONE</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
<u>CLAY, SANDY TAN</u>		<u>102</u>	<u>123</u>	17. Pump: <input type="checkbox"/> Not installed Manufacturer's name <u>SIMMONS</u> Model number <u> </u> HP <u>80</u> Volts <u> </u> Length of drop pipe <u>100</u> ft. capacity <u>800</u> g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
<u>CLAY, RED</u>		<u>123</u>	<u>133</u>	20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>CENTRAL Well & Pump</u> <u>325</u> Business name <u> </u> License No. <u> </u> Address <u>121 S. Taylor</u> <u>PRATT</u> Signed <u>ST. Bonanville</u> Date <u>18 JUL 79</u> Authorized representative		
<u>SAND, FINE TO COARSE</u>		<u>133</u>	<u>135</u>			
<u>CLAY, RED</u>		<u>135</u>	<u>140</u>			
<u>SAND, FINE TO COARSE W/ CLAY STREAKS</u>		<u>140</u>	<u>150</u>			
<u>SAND, FINE TO COARSE & MED GRAVEL - LOOSE</u>		<u>150</u>	<u>154</u>			
<u>SHALE, RED</u>		<u>154</u>	<u>165</u>			
(Use a second sheet if needed)						
18. Elevation:		19. Remarks:		20. Water well contractor's certification:		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley		<u>8' X 12' X 8" SLAB POURED AT SURFACE</u>				

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5