

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: <u>Pratt</u>		<u>GN/2 1/4 NW 1/4 NW 1/4</u>		<u>23</u>		<u>T 29 S</u>		<u>R 11 E</u>	
Distance and direction from nearest town or city street address of well if located within city?									
<u>Isabel 2 1/2 E 2N</u>									
2 WATER WELL OWNER:		<u>Sterling Drlg.</u>				<u>Hiskett B2-23</u>			
RR#, St. Address, Box # :		<u>Box 129</u>				<u>Board of Agriculture, Division of Water Resources</u>			
City, State, ZIP Code :		<u>Sterling, Ks. 67579</u>				<u>Application Number: T89-152</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>88</u> ft. ELEVATION: <u>Unknown</u>							
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL ... <u>12</u> ... ft. below land surface measured on mo/day/yr ... <u>11/9/89</u>							
		Pump test data: Well water was ft. after hours pumping gpm							
		Est. Yield gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter in. to ft., and in. to ft.							
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial <u>7 Lawn and garden only</u> 10 Monitoring well							
Was a chemical/bacteriological sample submitted to Department? Yes.....No..... <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted									
Water Well Disinfected? YesXXXXXXX No									
5 TYPE OF BLANK CASING USED:		5 Wrought iron		8 Concrete tile		CASING JOINTS: Glued Clamped			
1 Steel		3 RMP (SR)		6 Asbestos-Cement		Welded			
<u>2 PVC</u>		4 ABS		7 Fiberglass		Threaded			
Blank casing diameter <u>5</u> in. to ft., Dia. in. to ft., Dia. in. to ft.									
Casing height above land surface. <u>Below</u> <u>3</u> in., weight lbs./ft. Wall thickness or gauge No.									
TYPE OF SCREEN OR PERFORATION MATERIAL:		<u>2 PVC</u>		10 Asbestos-cement					
1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)		11 Other (specify)	
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS		12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut		11 None (open hole)			
1 Continuous slot		3 Mill slot		6 Wire wrapped		9 Drilled holes			
2 Louvered shutter		4 Key punched		7 Torch cut		10 Other (specify)			
SCREEN-PERFORATED INTERVALS:		From ft. to ft., From ft. to ft.							
		From ft. to ft., From ft. to ft.							
GRAVEL PACK INTERVALS:		From ft. to ft., From ft. to ft.							
		From ft. to ft., From ft. to ft.							
6 GROUT MATERIAL:		1 Neat cement		2 Cement grout		3 Bentonite		4 Other	
Grout Intervals: From <u>6</u> ft. to <u>3</u> ft., From ft. to ft., From ft. to ft.									
What is the nearest source of possible contamination:		1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens	
2 Sewer lines		5 Cess pool		8 Sewage lagoon		12 Fertilizer storage		15 Oil well/Gas well	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		13 Insecticide storage		16 Other (specify below)	
Direction from well?						How many feet? <u>NONE</u>			
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS			
				<u>88</u>	<u>12</u>	<u>Sand & Gravel</u>			
				<u>12</u>	<u>6</u>	<u>Top soil</u>			
				<u>6</u>	<u>3</u>	<u>Cement</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) <u>plugged</u> under my jurisdiction and was completed on (mo/day/year) <u>11/9/89</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>186</u> This Water Well Record was completed on (mo/day/yr) <u>12/27/89</u> under the business name of <u>Kelly's Water Well</u> by (signature) <u>[Signature]</u>									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.									