

1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number
County: PRATT		NW 1/4 SE 1/4 SE 1/4	25	T 29 S	R 11 E
Distance and direction from nearest town or city? 5E IN OF ISABEL, KS			Street address of well if located within city?		

2 WATER WELL OWNER:		Central Well & Pump Inc.	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # :		251 N. Water Suite 10	Application Number:
City, State, ZIP Code :		Wichita, Kansas 67202	

3 DEPTH OF COMPLETED WELL		70 ft. Bore Hole Diameter	10 in. to	ft., and	in. to	ft.
Well Water to be used as:		5 Public water supply	8 Air conditioning	11 Injection well		
1 Domestic 3 Feedlot		6 Oil field water supply	9 Dewatering	12 Other (Specify below)		
2 Irrigation 4 Industrial		7 Lawn and garden only	10 Observation well			
Well's static water level		27 ft. below land surface measured on	NOV	month	29	day 80 year
Pump Test Data		Well water was	ft. after	hours pumping	gpm	
Est. Yield		80 gpm	Well water was	ft. after	hours pumping	gpm

4 TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	Casing Joints: Glued <input checked="" type="checkbox"/> Clamped	
1 Steel		3 RMP (SR)	6 Asbestos-Cement	Welded	
2 PVC		4 ABS	7 Fiberglass	Threaded	
Blank casing dia		5 in. to 50	ft., Dia	in. to	ft.
Casing height above land surface		12 in., weight	lbs./ft. Wall thickness or gauge No	214	
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC	10 Asbestos-cement		
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)
Screen or Perforation Openings Are:		5 Gauzed wrapped	8 Saw cut	11 None (open hole)	
1 Continuous slot		3 Mill slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter		4 Key punched	7 Torch cut	10 Other (specify)	
Screen-Perforation Dia		5 in. to	ft., Dia	in. to	ft.
Screen-Perforated Intervals:		From 50 ft. to 70 ft.	From	ft. to	ft.
Gravel Pack Intervals:		From 10 ft. to 70 ft.	From	ft. to	ft.

5 GROUT MATERIAL:		1 Neat cement	2 Cement grout	3 Bentonite	4 Other
Grouted Intervals: From		0 ft. to 10 ft.	From	ft. to	ft.
What is the nearest source of possible contamination:		1 Septic tank	4 Cess pool	7 Sewage lagoon	10 Fuel storage
2 Sewer lines		5 Seepage pit	8 Feed yard	11 Fertilizer storage	14 Abandoned water well
3 Lateral lines		6 Pit privy	9 Livestock pens	12 Insecticide storage	15 Oil well/Gas well
				13 Watertight sewer lines	16 Other (specify below)
Direction from well		How many feet	?	Water Well Disinfected? Yes <input checked="" type="checkbox"/> No	
Was a chemical/bacteriological sample submitted to Department? Yes		No	<input checked="" type="checkbox"/>	If yes, date sample was submitted	month day year
If Yes: Pump Manufacturer's name		Model No.	HP	Pump Installed? Yes	No
Depth of Pump Intake		ft.	Pumps Capacity rated at	gal./min.	
Type of pump:		1 Submersible	2 Turbine	3 Jet	4 Centrifugal
		5 Reciprocating	6 Other		

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was		(1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was
completed on		NOV 29 day 80 year
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No.		325
This Water Well Record was completed on		JUNE 6 day 81 year
name of		Central Well & Pump Inc. Pratt, Kansas
		by (signature) <i>[Signature]</i>

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM TO LITHOLOGIC LOG		FROM TO LITHOLOGIC LOG		
		0	2	Top soil		
		2	15	Clay, white		
		15	25	Clay, brown and tan		
		25	45	Sand, fine to med		
		45	65	Sand, med to coarse and med gravel		
		65	75	Sand, fine to medium		
ELEVATION:						
Depth(s) Groundwater Encountered		1. 27 ft. 2. ft. 3. ft. 4. ft.				

(Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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SEC.

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NW 1/4 SE 1/4 SE 1/4