

1 LOCATION OF WATER WELL:		Fraction $\frac{1}{4}$ <u>N</u> $\frac{1}{4}$ <u>W</u>	Section Number 26	Township Number T 29 S	Range Number R 11 <u>W</u>
County: <u>Pratt</u>					
Distance and direction from nearest town or city street address of well if located within city? <u>From Sawyer 10 1/4 east</u>					
2 WATER WELL OWNER:		Charles Ridge Isabel, Ks. 67065		Board of Agriculture, Division of Water Resources Application Number: <u>38,860</u>	
RR#, St. Address, Box # :					
City, State, ZIP Code :					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>139</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>24</u> ft. below land surface measured on mo/day/yr <u>1-19-89</u>			
		Pump test data: Well water was <u>.49</u> ft. after <u>1</u> hours pumping <u>800</u> gpm			
		Est. Yield <u>1200</u> gpm: Well water was <u>.61</u> ft. after <u>2</u> hours pumping <u>1200</u> gpm			
		Bore Hole Diameter <u>30</u> in. to <u>139</u> ft., and in. to ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) <u>2 Irrigation</u> 4 Industrial 7 Lawn and garden only 10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes.....No <u>x</u>; If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes <u>hth</u> No			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>x</u> Clamped			
1 Steel 3 RMP (SR)		Welded			
2 PVC 4 ABS		Threaded			
5 Wrought iron 8 Concrete tile					
6 Asbestos-Cement 9 Other (specify below)					
7 Fiberglass					
Blank casing diameter <u>16</u> in. to <u>59</u> ft., Dia. <u>16</u> in. to <u>79</u> to <u>99</u> ft., Dia. in. to ft.					
Casing height above land surface <u>18</u> in., weight lbs./ft. Wall thickness or gauge No. <u>SDR32.5</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		<u>7 PVC</u>			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)		10 Asbestos-cement			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		11 Other (specify)			
		12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes					
<u>2 Lowered shutter</u> 4 Key punched 7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From <u>59</u> ft. to <u>79</u> ft., From <u>99</u> ft. to <u>139</u> ft.					
GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>139</u> ft., From ft. to ft.					
6 GROUT MATERIAL: 1 <u>Neat cement</u> 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From <u>0</u> ft. to <u>20</u> ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage <u>none</u>					
Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Sandy top soil	128	138	Good sand
1	12	Brown clay	138	142	Clay
12	17	White clay	142		Red bed
17	23	Tan clay-white rock			
23	32	Sand and gravel			
32	57	Sand and gravel			
57	62	Clay			
62	83	Good sand and gravel			
83	101	Clay			
101	103	Rock			
103	108	clay			
108	115	Sand			
115	118	Clay			
118	124	Sand			
124	128	Clay			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3-9-89</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>134</u> This Water Well Record was completed on (mo/day/yr) <u>3-16-89</u> under the business name of <u>Rosencrantz-Bemis</u> by (signature) <u>Fredia Madson</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.					

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