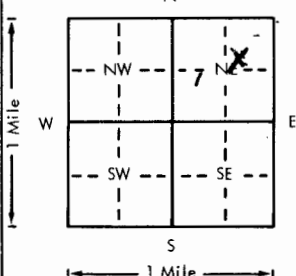


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

Ridge B2

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County <u>PRATT</u> Fraction <u>SW NE NE</u> Section number <u>26</u> Township number <u>T 29 S</u> Range number <u>R 11 W</u>	
2. Distance and direction from nearest town or city: <u>4 east 1 1/2 north</u> Street address of well location if in city: <u>Isabel</u>	
3. Owner of well: <u>H. 30 Drilling Co</u> R.R. or street: <u>Wichita Kansas</u> City, state, zip code: <u>67202</u>	
4. Locate with "X" in section below: Sketch map: 	
5. Type and color of material	
From To	
<u>clay</u> 0 15	
<u>Sandy clay</u> 15 25	
<u>sand</u> 25 40	
<u>Gravel</u> 40 60	
6. Bore hole dia. <u>4</u> in. Completion date <u>11-11-78</u>	
Well depth <u>60</u> ft.	
7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input checked="" type="checkbox"/> Oil field water <input type="checkbox"/> Other	
9. Casing: Material <u>Plastic</u> Height: <u>Above</u> or below	
Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in.	
RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <u>287.3</u> lbs./ft.	
Dia. <u>5</u> in. to <u>40</u> ft. depth Wall Thickness: inches or	
Dia. <u>5</u> in. to <u>40</u> ft. depth gage No. <u>200</u>	
10. Screen: Manufacturer's name <u>Self made</u>	
Type <u>PVC</u> Dia. <u>5</u>	
Slot/gauze <u>8</u> Length <u>28</u>	
Set between <u>40</u> ft. and <u>28</u> ft.	
Gravel pack? <u>yes</u> Size range of material <u>1/2 1/4</u>	
11. Static water level: <u>17</u> ft. below land surface Date <u>11-11-78</u>	
12. Pumping level below land surfaces: <u>17</u> ft. after <u>0</u> hrs. pumping <u>0</u> g.p.m.	
<u>17</u> ft. after <u>0</u> hrs. pumping <u>0</u> g.p.m.	
Estimated maximum yield <u>0</u> g.p.m.	
13. Water sample submitted: <u>17</u> ft. below land surface Date <u>11-11-78</u>	
Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date <u>11-11-78</u>	
14. Well head completion: <u>12</u> Pitless adapter <u>12</u> inches above grade	
15. Well grouted? <u>yes</u> With: <u>Neat cement</u> <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Concrete <input type="checkbox"/>	
Depth: From <u>0</u> ft. to <u>10</u> ft.	
16. Nearest source of possible contamination: <u>down</u> ft. Direction <u>down</u> Type <u>down</u>	
Well disinfected upon completion? <u>Yes</u> <input checked="" type="checkbox"/> No <input type="checkbox"/>	
17. Pump: <input checked="" type="checkbox"/> Not installed	
Manufacturer's name <u>St Bond Co</u>	
Model number <u>143</u> HP <u>1</u> Volts <u>115</u>	
Length of drop pipe <u>11</u> ft. capacity <u>1</u> g.p.m.	
Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
18. Elevation: Topography: <input checked="" type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley	
19. Remarks: (Use a second sheet if needed)	
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Myrus Water Well</u> Business name <u>St Bond Co</u> License No. <u>143</u> Address <u>11-11-78</u> Signed <u>Myrus</u> Date <u>11-11-78</u> Authorized representative	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5