

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number					
County: Pratt		NW ¼ SW ¼ SE ¼		31		T 29 S		R 12 E/W					
Distance and direction from nearest town or city street address of well if located within city?													
Approximately 1 3/4 miles south and 1/2 mile east of Sawyer													
2 WATER WELL OWNER:		Donald Brubaker											
RR#, St. Address, Box # :		11007 SE 50th Ave.											
City, State, ZIP Code :		Sawyer, KS 67134											
		Board of Agriculture, Division of Water Resources											
		Application Number:											
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 147 ft. ELEVATION: unknown											
<div style="text-align: center;">N 1 Mile W E S</div> <table border="1" style="margin: auto; text-align: center;"><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table>		NW	NE	SW	SE	Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.							
		NW	NE										
		SW	SE										
		WELL'S STATIC WATER LEVEL . . 89.3 . . . ft. below land surface measured on mo/day/yr . . . 7-1-97.											
		Pump test data: Well water was not ch'd. ft. after hours pumping gpm											
Est. Yield unknown gpm: Well water was ft. after hours pumping gpm													
		Bore Hole Diameter . . . 9 . . . in. to . . . 145 . . . ft., and . . . in. to . . . ft.											
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well											
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)											
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well											
		Was a chemical/bacteriological sample submitted to Department? Yes No . . . X If yes, mo/day/yr sample was submitted											
		Water Well Disinfected? Yes X No											
5 TYPE OF BLANK CASING USED:		5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped											
1 Steel 3 RMP (SR)		6 Asbestos-Cement 9 Other (specify below) Welded											
2 PVC 4 ABS		7 Fiberglass Threaded											
Blank casing diameter . . . 5 . . . in. to . . . 125 . . . ft., Dia in. to . . . ft., Dia in. to . . . ft.													
Casing height above land surface . . . 24 . . . in., weight . . . 2.36 . . . lbs./ft. Wall thickness or gauge No. . . . 214													
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement											
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)													
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)													
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)											
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes													
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)													
SCREEN-PERFORATED INTERVALS: From . . . 125 . . . ft. to . . . 145 . . . ft., From ft. to ft.													
GRAVEL PACK INTERVALS: From . . . 20 . . . ft. to . . . 45 . . . ft., From . . . 100 . . . ft. to . . . 145 . . . ft.													
From . . . 50 . . . ft. to . . . 95 . . . ft., From ft. to ft.													
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other . . . Bentonite Holeplug													
Grout Intervals: From . . . 0 . . . ft. to . . . 20 . . . ft., From . . . 45 . . . ft. to . . . 50 . . . ft., From . . . 95 . . . ft. to . . . 100 . . . ft.													
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well											
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well													
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)													
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage . . . None known													
Direction from well?		How many feet?											
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS								
0	3	Topsoil											
3	19	Clay, tan											
19	24	Sand, fine											
24	39	Sand and gravel											
39	52	Clay, white											
52	91	Sand and gravel, medium											
91	100	Clay, tan											
100	145	Sand and gravel, medium to coarse											
145		Clay, brown											
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . . . 7-1-97 . . . and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. . . . 185 . . . This Water Well Record was completed on (mo/day/yr) . . . 7-8-97 . . . under the business name of Clarke Well & Equipment, Inc. by (signature) <i>Clarke W. Clark</i>													
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.													

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