WATER		WWC-5	Division of Water								
				ge in Well Use			rces App. No.		Well ID		
1 LOCATION OF WATER WELL:			L:	Fraction		Secti	on Number	Township Numb	1 0 1		
County: PATT				"NE" NE"			23	T 29 S	T 29 S R 12 DE Dere well is located (if unknown, distance ar		
2 WELL	OWNER:	Last Name: Pe	ters	First: Abe							
Business: Address:	511	Pedigo				rection from nearest town or intersection): If at owner's address, check here: From Sawyer, KS go 5 mile ensor on					
Address:									ine con	3/0/	
City:	Prati						Then	North 14	nile u	rell on wes	
	LOCATE WELL 4 DEPTH OF COMPLET WITH "X" IN				125	ft.	5 Latitud	e: Side of 1	લ્ય.	.(decimal degrees)	
	Depth(s) Groundwater Encountered:						Longitude:(decimal degrees)				
) SECTION		2) ft. 3) ft., or 4) \(\subseteq \text{Dry Well} \)					Datum: WGS 84 NAD 83 NAD 27				
	WELL'S STATIC WATER LEVEL:						Source for Latitude/Longitude:				
) NW	below land surface, incasticut of below land surface, incasticut of						☐ GPS (unit make/model:) (WAAS enabled? ☐ Yes ☐ No)				
NW	NE	, —		ater was ft.			☐ Land Survey ☐ Topographic Map				
w H	E after hours pumping										
sw	SE			vater was							
	ī	Estimated Y	nours 'ield:	s pumpinggpm			6 Elevation:ft. Ground Level TOC				
S Bore Hole Diameter:							Source: Land Survey GPS Topographic Map				
1 n			in. to	in. to ft.			☐ Other				
7 WELL WATER TO BE USED AS:											
1. Domestic:								10. Oil Field Water Supply: lease			
	Household 6. □ Dewatering: how many wells? 7. □ Aquifer Recharge: well ID										
Livesto	_ •						12. Geothermal: how many bores?				
2. 🔲 Irrigati		_					a) Closed Loop				
3. ☐ Feedlo	_ _ · · ·						b) Open Loop Surface Discharge Inj. of Water				
4. Industrial Recovery Injection 13. Other (specify):											
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:											
Water well disinfected? Yes No											
8 TYPE OF CASING USED: Steel PVC Other											
Casing diameter											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)											
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
☐ Continuous Slot											
SCREEN-PERFORATED INTERVALS: From											
GRAVEL PACK INTERVALS: From ./25. ft. to											
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other											
Grout Intervals: From											
		ible contaminati		□ n; n ;				□ I	-: 4- C4		
□ Septic Tank □ Lateral Lines □ Pit Privy □ Livestock Pens □ Insecticide Storage □ Sewer Lines □ Cess Pool □ Sewage Lagoon □ Fuel Storage □ Abandoned Water Well											
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well											
Other (Specify)											
Direction fro										C December 2	
10 FROM	TO	+ <u> </u>	ITHOLO		FRO	M	TO L	ITHO. LOG (cont.) o	PLUGGIN	GINTERVALS	
080	40	Sand		p Soil	-						
40		Tar.	Clay								
40	80	Ens	Sa								
80	110	Sm	211 S	and							
110	120	Coar	se si	md							
120	125	LANGE	harge gravel			Notes:					
11 COMPRACTORIS OR LANDOWNERS CERTIFICATION. This was all the state of											
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year). 2-2-3, and this record is true to the best of my knowledge and belief.											
under my jurisdiction and was completed on (mo-day-year)											
under the b	usiness na	me of	nvd93.	water we	1151	<u>Mir</u>	<u></u>	2		<u>.</u>	
INSTRUCTIONS: Send one copy to WATER WELL OWNER and retain one copy for your records. Submit fee of \$5.45 for each structed well all the copy to WATER WELL OWNER and retain one copy for your records. Submit fee of \$5.45 for each structed well all the copy of the copy to WATER WELL OWNER and retain one copy for your records.											
Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topological American St., Suite 420, Topological Americ											