T				WELL RECORD F	orm WWC-					
_	ON OF WA	Į.	raction	CII CII	I	ction Number	Township Numb		Range N	
County:	Prat	<u> </u>	SW 1/4	SW 1/4 SW	1/4	1	Т 29	s	R 12	E/W
Distance a	nd direction	from nearest town or	city street addr	ess of well if located	within city?					
Appro	ximatel	y 5 miles east	and $3\frac{1}{2}$	miles north o	f Sawye	r	t- ***		141	
WATER	R WELL OW	NER: Joh	ın H. Neur	nann	-					
 RR#, St. /	Address, Bo	(#: Box	45				Board of Agric	ulture, Div	ision of Wat	er Resource
	, ZIP Code		bel, KS	67065			Application Nu			
LOCATE		OCATION WITH 4 DE	EPTH OF COM	IPLETED WELL			rion: unknown			
		Deptr								
آ ا	!	! WELI					ace measured on mo			
i L	- NW	NE					ter h			
	1	Est.	rield unknor	mgpm: Well water	was	ft. af	ter h	ours pum	oing	gpm
<u>.</u>	i	Bore	Hole Diameter	9 in. to .	195 .		ınd	in. t	o	.
Ĭ w -	-	WELL	WATER TO	BE USED AS: 5	Public water	er supply	8 Air conditioning	11 ln	ection well	
.	1	1 1 1	Domestic				9 Dewatering		,	helow)
-	- SW	SE I	Irrigation				Monitoring well			
,,	. !	' ł j	•							
x				teriological sample su	iomitted to D		sNoX	-		npie was sut
T		mitted					er Well Disinfected?		No	
		ASING USED:		Wrought iron	8 Concr		CASING JOINTS		•	'
1 Ste		3 RMP (SR)	6	Asbestos-Cement	9 Other	(specify below	')	Welded		
2 <u>PV</u>		4 ABS		Fiberglass					ed	
		5 in. to								
Casing hei	ght above la	ind surface24	in.	, weight 2 . 3	6	Ibs./f	t. Wall thickness or g	auge No.	214	
		R PERFORATION MAT		-	7 PV		10 Asbesto			
1 Ste	el	3 Stainless steel	5	Fiberglass		MP (SR)				
2 Bra		4 Galvanized ste		Concrete tile	9 AB		12 None u			
		RATION OPENINGS AF				.5				
			NE:		wrapped		8 Saw cut	1	1 None (ope	en noie)
	ntinuous slo			6 Wire w	• •		9 Drilled holes			
	vered shutt			7 Torch o			10 Other (specify) .			
SCREEN-F	PERFORATI						١,,,,,,,,			
							1			
G	RAVEL PA	CK INTERVALS: Fr	om 9 !	5 ft. to	147	ft., Fron	1	ft. to.		
		Fr	om	ft. to		ft., Fron	1	ft. to		ft.
GROUT	MATERIAL	: 1 Neat cemen	t 2 (Dement grout	3. Bento	onite 4 (Other Cuttin	gş		
Grout Inter	vals: From	n 4 ft. to	20	. ft., From 8	5. Hole	olug 95	Other Cuttin ft., From2	20	ft to 8.	5 ft
What is the	nearest so	urce of possible contar		,,		10 Livest			ndoned wate	
	ptic tank	4 Lateral lines		7 Pit privy		11 Fuel s	•		well/Gas well	
	wer lines		•				•			
		5 Cess pool		8 Sewage lagoo	ori		zer storage	16 Oth	er (specify be	elow)
	•	er lines 6 Seepage pi	t	9 Feedyard			icide storage		• • • • • • • • • •	
Direction fr		West			r	How man				
FROM	то		HOLOGIC LO		FROM	то	PLUG	GING INT	ERVALS	
0	15	Topsoil and c	• • • • • • • • • • • • • • • • • • • •							
15	68	Clay, brown w	<u>ith</u> calid	he			***************************************			
68	72	Sand and Grav	el							
72	95	Clay, brown,	soft, sar	ndy						
95	146	Sand and Grav								
		loose, clean								
146	150	Clay, tan wit	h etroels	of limostan	ļ ———	<u> </u>				
	164	Sand and Grav	n Stieaks	or ilmeston	<u> </u>					
150	104			era rem cutu			10 V 1 de 70 de 10 de 10 de			
		clay streaks,	brown							
164		Clay, brown								
164.5	170	Sand and Grav								
170	178	Clay, brown,	sandy wit	h streak of						
		limestone at								
178	194	Sand and Grav		and fine san	di					
194	195	Clay, brown								
T		•	OTICIOATION	This water"	. /4\	etad (0)				
		R LANDOWNER'S CE								
		year) 1 - 11 -					d is true to the best of		-	elief. Kansas
		s License No			II Record wa	s completed o	n (mo/day/هر) المرابع n (mo/day/هر) . ر	<i>-22</i> -91	<i></i>	
nder the b	ousiness nar	ne of Clarke We	11 & Equi	pment, Inc.		by (signati	ure) & W. C	land.		
INSTRU	CTIONS: Use ty	pewriter or ball point pen. PLI	EASE PRESS FIRM	ILY and PRINT clearly. Plea	se fill in blanks,	underline or circle	the correct answers. Send t	op three cop	ies to Kansas De	epartment
INSTRU	UNS: Use to	pewriter or ball point pen. <u>PLI</u> ent. Bureau of Water. Topeka.	. Kansas 66620-73	<u>rur</u> and <u>PHINI</u> clearly. Plea 20. Telephone: 913-296-554	ise till in blanks, 5. Send one to	underline or circle WATER WELL OV	the correct answers. Send t /NER and retain one for you	op three cop ur records	es to Kansas De	epartment