

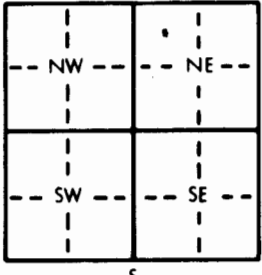
PRIDE #1

WATER WELL RECORD

Form WWC-5

KSA 82a-1212

PULLING REPORT

|                                                                                                                                                                                                                                                                                                                                                                                                                 |    |                                                                                                               |                |                 |                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------------------------------------------------------------------------------------------------------------|----------------|-----------------|----------------|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                       |    | Fraction                                                                                                      | Section Number | Township Number | Range Number   |
| County: PRATT                                                                                                                                                                                                                                                                                                                                                                                                   |    | 1/4 CNW 1/4 NE 1/4                                                                                            | 7              | T 29 S          | R 12 EW        |
| Distance and direction from nearest town or city street address of well if located within city?<br>SAWYER 3N 2 1/2 E SOUTHSIDE                                                                                                                                                                                                                                                                                  |    |                                                                                                               |                |                 |                |
| 2 WATER WELL OWNER: HAMMON CORP.                                                                                                                                                                                                                                                                                                                                                                                |    | JESSE - PRIDE SAWYER, KS                                                                                      |                |                 |                |
| RR#, St. Address, Box #: BOX 16                                                                                                                                                                                                                                                                                                                                                                                 |    | Board of Agriculture, Division of Water Resources                                                             |                |                 |                |
| City, State, ZIP Code: MEDICINE LODGE, KS 67104                                                                                                                                                                                                                                                                                                                                                                 |    | Application Number:                                                                                           |                |                 |                |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                            |    | 4 DEPTH OF COMPLETED WELL: 105 ft. ELEVATION:                                                                 |                |                 |                |
|                                                                                                                                                                                                                                                                                                                                 |    | Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.                                                         |                |                 |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                 |    | WELL'S STATIC WATER LEVEL 77 ft. below land surface measured on mo/day/yr 3-24-83                             |                |                 |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                 |    | Pump test data: Well water was ft. after hours pumping gpm                                                    |                |                 |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                 |    | Est. Yield gpm: Well water was ft. after hours pumping gpm                                                    |                |                 |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                 |    | Bore Hole Diameter in. to ft. and in. to ft.                                                                  |                |                 |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                 |    | WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well                          |                |                 |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                 |    | 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                           |                |                 |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                 |    | 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well                                          |                |                 |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                 |    | Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted |                |                 |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                 |    | Water Well Disinfected? Yes No                                                                                |                |                 |                |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                    |    | CASING JOINTS: Glued Clamped                                                                                  |                |                 |                |
| 1 Steel 3 RMP (SR)                                                                                                                                                                                                                                                                                                                                                                                              |    | Welded                                                                                                        |                |                 |                |
| 2 PVC 4 ABS                                                                                                                                                                                                                                                                                                                                                                                                     |    | Threaded                                                                                                      |                |                 |                |
| Blank casing diameter 5 in. to ft. Dia in. to ft. Dia in. to ft.                                                                                                                                                                                                                                                                                                                                                |    |                                                                                                               |                |                 |                |
| Casing height above land surface 3 FT. BELOW in. weight lbs./ft. Wall thickness or gauge No.                                                                                                                                                                                                                                                                                                                    |    |                                                                                                               |                |                 |                |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                         |    | 7 PVC 10 Asbestos-cement                                                                                      |                |                 |                |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)                                                                                                                                                                                                                                                                                                                                            |    |                                                                                                               |                |                 |                |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)                                                                                                                                                                                                                                                                                                                                       |    |                                                                                                               |                |                 |                |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                             |    | 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                                                                |                |                 |                |
| 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                                                                    |    |                                                                                                               |                |                 |                |
| 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)                                                                                                                                                                                                                                                                                                                                                 |    |                                                                                                               |                |                 |                |
| SCREEN-PERFORATED INTERVALS: From ft. to ft. From ft. to ft. From ft. to ft.                                                                                                                                                                                                                                                                                                                                    |    |                                                                                                               |                |                 |                |
| GRAVEL PACK INTERVALS: From ft. to ft. From ft. to ft. From ft. to ft.                                                                                                                                                                                                                                                                                                                                          |    |                                                                                                               |                |                 |                |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other                                                                                                                                                                                                                                                                                                                                              |    |                                                                                                               |                |                 |                |
| Grout Intervals: From 13 ft. to 3 ft. From ft. to ft. From ft. to ft.                                                                                                                                                                                                                                                                                                                                           |    |                                                                                                               |                |                 |                |
| What is the nearest source of possible contamination: NONE                                                                                                                                                                                                                                                                                                                                                      |    | 10 Livestock pens 14 Abandoned water well                                                                     |                |                 |                |
| 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                                                                                  |    |                                                                                                               |                |                 |                |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)                                                                                                                                                                                                                                                                                                                        |    |                                                                                                               |                |                 |                |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage                                                                                                                                                                                                                                                                                                                                        |    |                                                                                                               |                |                 |                |
| Direction from well?                                                                                                                                                                                                                                                                                                                                                                                            |    | How many feet?                                                                                                |                |                 |                |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                            | TO | LITHOLOGIC LOG                                                                                                | FROM           | TO              | LITHOLOGIC LOG |
| 105                                                                                                                                                                                                                                                                                                                                                                                                             | 77 | SAND & GRAVEL (3.87 cu ft)                                                                                    |                |                 |                |
| 77                                                                                                                                                                                                                                                                                                                                                                                                              | 13 | SOIL-CLAY (8.87 cu ft)                                                                                        |                |                 |                |
| 13                                                                                                                                                                                                                                                                                                                                                                                                              | 3  | NEAT CEMENT (1.38 cu ft)                                                                                      |                |                 |                |
| 3                                                                                                                                                                                                                                                                                                                                                                                                               | 0  | TOP SOIL                                                                                                      |                |                 |                |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-24-81 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/yr) 3-26-83 under the business name of by signature [Signature] |    |                                                                                                               |                |                 |                |
| INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.                                            |    |                                                                                                               |                |                 |                |

OFFICE USE ONLY

T

29

R

12

EW

SEC.

7

1/4

CNW 1/4

NE 1/4