

1 LOCATION OF WATER WELL: County: <u>Pratt</u>		Fraction <u>NE 1/4 NE 1/4 NW 1/4</u>	Section Number <u>9</u>	Township Number <u>T 29 S</u>	Range Number <u>R 12W E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>3 N, 2 1/4 E of Sawyer, Kansas</u>					
2 WATER WELL OWNER: <u>J. B. McKim</u>		<u>Union Drilling</u>		<u>McKim B1</u>	
RR#, St. Address, Box # : <u>1003 W 3rd</u>		<u>422 Union Center</u>		Board of Agriculture, Division of Water Resources	
City, State, ZIP Code : <u>Pratt, Ks. 67124</u>		<u>Wichita, Ks. 67202</u>		Application Number: <u>Unknown</u>	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>157</u> ft. ELEVATION: <u>Unknown</u>			
		Depth(s) Groundwater Encountered 1. <u>75</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>75</u> ft. below land surface measured on mo/day/yr <u>8/30/83</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield <u>60</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
Bore Hole Diameter: <u>8</u> in. to <u>157</u> ft., and _____ in. to _____ ft.		WELL WATER TO BE USED AS:			
1 Domestic		3 Feedlot	6 <u>Oil field water supply</u>	9 Dewatering	12 Other (Specify below)
2 Irrigation		4 Industrial	7 Lawn and garden only	10 Observation well	
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>_____</u> ; If yes, mo/day/yr sample was submitted _____					
Water Well Disinfected? Yes _____ No <u>_____</u>					
5 TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: <u>Glued</u> _____ Clamped _____	
1 Steel		3 RMP (SR)	6 Asbestos-Cement	Welded _____	
2 <u>PVC</u>		4 ABS	7 Fiberglass	Threaded _____	
Blank casing diameter <u>5</u> in. to <u>137</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height above land surface <u>12</u> in., weight <u>2.8</u> lbs./ft. Wall thickness or gauge No. <u>Sch. 40</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 <u>PVC</u>	10 Asbestos-cement		
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped	8 <u>Saw cut</u>	11 None (open hole)	
1 Continuous slot		3 Mill slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter		4 Key punched	7 Torch cut	10 Other (specify) _____	
SCREEN-PERFORATED INTERVALS: From _____ ft. to <u>137</u> ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From _____ ft. to <u>10</u> ft., From _____ ft. to _____ ft.					
From _____ ft. to <u>157</u> ft., From _____ ft. to _____ ft.					
From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL: <u>1 Neat cement</u>		2 Cement grout	3 Bentonite	4 Other _____	
Grout Intervals: From _____ ft. to <u>10</u> ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:		10 Livestock pens	14 Abandoned water well		
1 Septic tank		4 Lateral lines	7 Pit privy	11 Fuel storage	
2 Sewer lines		5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	13 Insecticide storage	
Direction from well? <u>South</u>		How many feet? <u>60</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	80	Clay			
80	157	Sand and Gravel			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8/30/83</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>186</u> This Water Well Record was completed on (mo/day/yr) <u>9/20/83</u> under the business name of <u>Kellys Water Well Service</u> by (signature) <u>[Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					