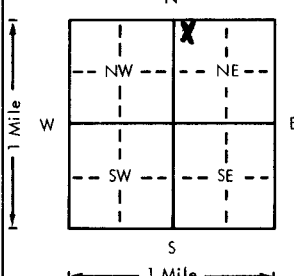


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <b>Pratt</b>	Fraction <b>NW 1/4 NW 1/4 NE 1/4</b>	Section number <b>32</b>	Township number <b>T 29 S R 12</b>	Range number <b>12</b>
2. Distance and direction from nearest town or city: <b>1 S. 1 1/2 E of Sawyer, Kansas</b> Street address of well location if in city:				3. Owner of well: <b>Pillayn Eickman</b> R.R. or street: City, state, zip code: <b>Sawyer, Mo. 67134</b>		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <b>10</b> in. Completion date <b>6-2-81</b> Well depth <b>165</b> ft.		
				7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material		From	To	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
earth		0	3	9. Casing: Material <b>plastic</b> Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <b>12</b> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <b>160</b> lbs./ft. Dia. <b>5</b> in. to <b>165</b> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <b>SDR 26</b>		
gyp clay		3	14	10. Screen: Manufacturer's name <b>Lone Star</b> <b>SDR 26</b> Type <b>plastic</b> Dia. <b>5"</b> Slot/gauze <b>1/16</b> Length <b>10'</b> Set between <b>155</b> ft. and <b>165</b> ft. <input type="checkbox"/> ft. and <input type="checkbox"/> ft.		
brown sandy clay		14	38	Gravel pack? <b>yes</b> Size range of material <b>1/16x3/8</b>		
blue clay		38	67	11. Static water level: <b>80</b> ft. below land surface Date <b>6-2-81</b>		
white gyp clay		67	83	12. Pumping level below land surfaces: <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield <b>75</b> g.p.m.		
brown sand		83	97	13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <b>6-2-81</b>		
fine brown sand & clay		97	115	14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <b>12</b> inches above grade		
brown sandy clay		115	133	15. Well grouted? <b>yes</b> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <b>5</b> ft. to <b>15</b> ft.		
fine sand		133	150	16. Nearest source of possible contamination: ft. <b>100</b> Direction <b>S</b> Type <b>Septic</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
coarse sand		150	165	17. Pump: Manufacturer's name <b>Sta Rite</b> Model number <b>20P4E2</b> HP <b>1</b> Volts <b>230</b> Length of drop pipe <b>100</b> ft. capacity <b>20</b> g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
(Use a second sheet if needed)						
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Hank Bruse Water Well Serv</b> Business name <b>1117 Stout</b> License No. <b>103</b> Address <b>1117 Stout</b> Signed <b>Hank Bruse</b> Date <b>6-2-81</b> Authorized representative		
Topography: <input checked="" type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5