	RECORD									
Original Record Correction Chang					urces App. No.		Well ID			
1 LOCATION OF WATER WELL: County: PRAIT			Fraction 1/4 NW 1/4 NE 1/4	Section Number Township Number T 29 S			er Ran	ge Number		
						treet or Rural Address where well is located (if unknown, distance and				
Business:		ast Name:	_			from nearest town or intersection): If at owner's address, check here:				
Address: 70428 SE 901H S1										
Address: City: SAWYER State: KS ZIP: 67134										
City:					100	1				
	3 LOCATE WELL WITH "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 100 Depth(s) Groundwater Encountered: 1)						160 ft. 5 Latitude:(decimal degrees)			
SECTIO		Depth(s) G	roundwater	Encountered: 1)	ft.	ft. Longitude:(decimal degrees)				
1	1									
		below]	land surface	TER LEVEL:	vr) 5/14/18		or <u>Latitude/Longitude</u> 5 (unit make/model:)	
above la			and surface	, measured on (mo-day-	yr)		(WAAS enabled?			
				vater was fi		☐ Land Survey ☐ Topographic Map				
				s pumpingfl						
Estimated Yield:			rield:	5 pumping	.	6 Elevation:				
S Bore Hole Diameter:			14.3/4 in. to	. ft. and		e:				
1 mile in. to										
7 WELL WATER TO BE USED AS: 1. Domestic: 5. Depublic Water Supply: well ID										
Household 6. Dewatering: how many										
☐ Lawn & Garden 7. ☐ Aquifer R			echarge: well ID		☐ Case	☐ Cased ☐ Uncased ☐ Geotechnical				
Livestock 8. Monitoring: well ID										
2. ■ Irrigati 3. □ Feedlo	2. ■ Irrigation 9. Environmental Remediation: well ID 3. □ Feedlot □ Air Sparge □ Soil Vapor E					a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water				
4. ☐ Industrial ☐ Recovery					Addenon	13. Other (specify):				
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:										
Water well disinfected? Were No.										
8 TYPE OF CASING USED: ☐ Steek ■ PVC ☐ Other										
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded Casing diameter in to ft., Diameter in to ft., Diameter in to ft. Casing height above land surface in Weight SDR17 lbs/ft. Wall thickness or gauge No.										
Casing height above land surface										
TYPE OF SCREEN OR PERFORATION MATERIAL: ☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)										
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify) ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE:										
☐ Continuous Slot										
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole) SCREEN-PERFORATED INTERVALS: From 120 ft. to 160 ft., From ft. to ft. GRAVEL PACK INTERVALS: From 45 ft. to ft.										
SCREEN-PERFORATED INTERVALS: From 120 ft. to 160 ft., From ft. to ft.										
QUAVEL FACK INTERVALS: From										
Grout Intervals: From										
Nearest source of possible contamination:										
Septic			Lateral Line			Livestock Pens		cide Storage		
Sewer		_	Cess Pool	☐ Sewage Lag		Fuel Storage		oned Water V	Well	
Direction from well? Distance from well? SOUTH										
10 FROM	TO	[LITHOLO	GIC LOG	FROM	TO L	ITHO. LOG (cont.) or	PLUGGING	3 INTERVALS	
5		TOPSOIL CLAY								
23	L. I	FINE SAND	. ,		-			****		
37		DARK CLAY								
55	L	FINE TO ME		S			*****		APPLIA	
110		MED GRAV								
160	177	RED SHALE	-		Notes:					
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, or plugged under my jurisdiction and was completed on (mo-day-year) 5/14/18										
Kansas Water Well Contractor's License No. 845 under the business name of 4 BROTHERS LLC Signature William and this record is true to the best of my knowledge and belief. Signature Signature										
under the h	usiness nam	e of 4 BRO	THEAST	LC Inis wa	ier wen kec	ord was corn	neled by (mo-day-y	(a)		
Mail	I white copy al	ong with a fee of	\$5.00 for ea	ch constructed well to: Kan	sas Department	of Health and Er	vironment, Bureautof W	ater, GWTS S	lection,	
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.										
Visit us at htt	p://www.kdhek	s.gov/waterwell/	index.html		KSA 82a-12	12		Revised	7/10/2015	