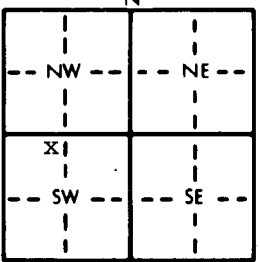


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Pratt</u>		<u>NE 1/4 NW 1/4 SW 1/4</u>	<u>29</u>	<u>T 29 S</u>	<u>R 13 E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>Approximately 3 miles east and 1 1/2 miles south of Coats</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # :		<u>Rick Lambert</u> <u>13947 NW Sun City Rd.</u>		Application Number:	
City, State, ZIP Code :		<u>Coats, KS 67028</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>173</u> ft. ELEVATION: <u>unknown</u>			
<div style="text-align: center;"></div>		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>103.32</u> ft. below land surface measured on mo/day/yr <u>10-26-99</u>			
		Pump test data: Well water was <u>not ch'd</u> ft. after hours pumping gpm			
		Est. Yield <u>unknown</u> gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <u>6 3/4</u> in. to <u>240</u> ft., and in. to ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well <u>Observation Well</u>			
		Was a chemical/bacteriological sample submitted to Department? Yes..... No <u>X</u> If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes..... No <u>X</u>			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped
2 PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded
			7 Fiberglass		Threaded
Blank casing diameter <u>3</u> in. to <u>166</u> ft., Dia in. to ft., Dia in. to ft.					
Casing height above land surface <u>24</u> in., weight <u>1.96</u> lbs./ft. Wall thickness or gauge No. <u>.300</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify)
					12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
			7 Torch cut	10 Other (specify)	
SCREEN-PERFORATED INTERVALS: From <u>166</u> ft. to <u>171</u> ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From <u>160</u> ft. to <u>240</u> ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: <u>1 Neat cement</u> 2 Cement grout 3 Bentonite 4 Other <u>Bentonite Holeplug</u>					
Grout Intervals: From <u>0</u> ft. to <u>153</u> ft., From ft. to ft., From <u>153</u> ft. to <u>160</u> ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
				13 Insecticide storage	<u>None known</u>
Direction from well? How many feet?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	6	Topsoil			
6	26	Clay, brown			
26	44	Clay, tan, sandy			
44	68	Sand and gravel, coarse, medium, fine			
68	77	Clay, tan			
77	118	Sand and gravel, coarse, meidum, fine			
118	137	Clay, tan, gravel streaks			
137	179	Sand and gravel, coarse, meidum, fine			
179	202	Clay, tan			
202	234	Sand and gravel, coarse, medium, fine			
234	240	Shale, red			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>10-26-99</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>185</u> This Water Well Record was completed on (mo/day/yr) <u>10-27-99</u> under the business name of <u>Clarke Well & Equipment, Inc.</u> by (signature) <u>[Signature]</u>					