

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <b>Pratt</b>		<b>SE 1/4 NE 1/4 SE 1/4</b>	<b>15</b>	<b>T 29 S</b>	<b>R 13 EW</b>
Distance and direction from nearest town or city street address of well if located within city? <b>1 north 2 west .3 north 330' west of Sawyer, Ks.</b>					
2 WATER WELL OWNER: <b>H-30 Drilling Co.</b>					
RR#, St. Address, Box # : <b>251 N. Water Suite 10</b>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : <b>Wichita, Ks. 67202</b>			Application Number: <b>Mason #4</b>		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <b>100</b> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <b>38</b> ft. 2. <b>38</b> ft. 3. <b>38</b> ft.			
		WELL'S STATIC WATER LEVEL <b>38</b> ft. below land surface measured on mo/day/yr <b>July 27, '85</b>			
		Pump test data: Well water was <b>38</b> ft. after <b>38</b> hours pumping <b>38</b> gpm			
		Est. Yield <b>80</b> gpm: Well water was <b>38</b> ft. after <b>38</b> hours pumping <b>38</b> gpm			
		Bore Hole Diameter <b>10</b> in. to <b>100</b> ft., and <b>100</b> in. to <b>100</b> ft.			
WELL WATER TO BE USED AS:		5 Public water supply    8 Air conditioning    11 Injection well 1 Domestic    3 Feedlot <b>X</b> Oil field water supply <b>X</b> 9 Dewatering    12 Other (Specify below) 2 Irrigation    4 Industrial    7 Lawn and garden only    10 Observation well			
Was a chemical/bacteriological sample submitted to Department? Yes.....No..... <b>X</b> .....; If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes <b>X</b> No			
5 TYPE OF BLANK CASING USED:					
1 Steel    3 RMP (SR)		5 Wrought iron    8 Concrete tile		CASING JOINTS: Glued <b>X</b> Clamped	
<b>X</b> PVC <b>X</b> 4 ABS		6 Asbestos-Cement    9 Other (specify below)		Welded	
Blank casing diameter <b>5</b> in. to <b>80</b> ft., Dia		7 Fiberglass		Threaded	
Casing height above land surface <b>12</b> in., weight <b>2.34</b> lbs./ft. Wall thickness or gauge No. <b>214</b>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel    3 Stainless steel    5 Fiberglass		<b>X</b> PVC <b>X</b> 8 RMP (SR)		10 Asbestos-cement	
2 Brass    4 Galvanized steel    6 Concrete tile		9 ABS		11 Other (specify)	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped <b>X</b> Saw cut <b>X</b> 11 None (open hole)			
1 Continuous slot    3 Mill slot    6 Wire wrapped    9 Drilled holes		7 Torch cut    10 Other (specify)			
2 Louvered shutter    4 Key punched					
SCREEN-PERFORATED INTERVALS: From <b>80</b> ft. to <b>100</b> ft., From <b>80</b> ft. to <b>100</b> ft., From <b>80</b> ft. to <b>100</b> ft.					
GRAVEL PACK INTERVALS: From <b>10</b> ft. to <b>100</b> ft., From <b>10</b> ft. to <b>100</b> ft., From <b>10</b> ft. to <b>100</b> ft.					
6 GROUT MATERIAL: 1 Neat cement <b>X</b> Cement grout <b>X</b> 3 Bentonite    4 Other					
Grout Intervals: From <b>0</b> ft. to <b>10</b> ft., From <b>0</b> ft. to <b>10</b> ft., From <b>0</b> ft. to <b>10</b> ft.					
What is the nearest source of possible contamination:					
1 Septic tank    4 Lateral lines    7 Pit privy		10 Livestock pens    14 Abandoned water well			
2 Sewer lines    5 Cess pool    8 Sewage lagoon		11 Fuel storage    15 Oil well/Gas well			
3 Watertight sewer lines    6 Seepage pit    9 Feedyard		12 Fertilizer storage    16 Other (specify below)			
		13 Insecticide storage <b>None</b>			
Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Soil, sandy			
2	8	Sand, fine			
8	20	Sand, coarse and coarse gravel			
20	38	Clay, tan			
38	59	Sand, coarse and very coarse gravel with boulders			
59	77	Clay, tan			
77	100	Sand, fine to coarse and fine to coarse gravel			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>July 27, '85</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>325</b> This Water Well Record was completed on (mo/day/yr) <b>Sept. 17, '85</b> under the business name of <b>Central Well &amp; Pump, Inc.</b> by (signature) <i>[Signature]</i>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

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