

1 LOCATION OF WATER WELL: County: Pratt Fraction: NE 1/4 NE 1/4 SW 1/4 Section Number: 35 Township Number: T 29 S Range Number: R 13 E

Distance and direction from nearest town or city street address of well if located within city?  
1 South of Sawyer Street 1/2 mile South

2 WATER WELL OWNER: Kent Brubaker  
RR#, St. Address, Box #: 8022 S SE 50th Ave  
City, State, ZIP Code: Sawyer, KS 67134

Board of Agriculture, Division of Water Resources  
Application Number: NA

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N	
-NW-	-NE-
	X
-SW-	-SE-
S	

4 DEPTH OF COMPLETED WELL: 122 ft. ELEVATION: NA ft.

Depth(s) Groundwater Encountered: NA ft. 2 NA ft. 3 NA ft.

WELL'S STATIC WATER LEVEL: NA ft. below land surface measured on mo/day/yr

Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

WELL WATER TO BE USED AS:

1 Domestic	3 Feedlot	5 Public water supply	8 Air conditioning	11 Injection well
2 Irrigation	4 Industrial	6 Oil field water supply	9 Dewatering	12 Other (Specify below)

Stock

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No X; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes X No \_\_\_\_\_

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped _____
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded _____

Blank casing diameter 5 in. to 122 ft. Dia 160 in. to \_\_\_\_\_ ft. Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.

Casing height above land surface 24 in., weight 160 lbs./ft. Wall thickness or gauge No. \_\_\_\_\_

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless Steel	5 Fiberglass	7 PVC	10 Asbestos-Cement
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RMP (SR)	11 Other (Specify)

X 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Guazed wrapped	<u>X</u> 8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	

122 ft. to 102 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

SCREEN-PERFORATED INTERVALS: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

GRAVEL PACK INTERVALS: From 122 ft. to 21 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: 21 Neat cement 0 Cement grout X Bentonite 4 Other \_\_\_\_\_

Grout Intervals: From 21 ft. to 0 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	<u>X</u> 15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)

Direction from well? West

How many feet? 1000

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	6	SANDY TOP SOIL			
6	20	FINE Sand Tan			
20	3/4	Coarse Sand			
3/4	1/8	White Clay			
48	60	Fine Sand Tan			
60	72	Tan Clay			
72	103	Fine Sand			
103	122	Coarse Sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-3-84 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No 672 This Water Well Record was completed on (mo/day/yr) 3-24-84 under the business name of Crowdis Water Well L.L.C. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.