| | | WATER | WELL RECORD | Form WWC-5 | | -1212 | | | |
|--|--|---------------------------|--------------------------|-------------------|-------------------------------|--|---------------|-------------------|-------------|
| - | | Fraction | MTA | | ction Number | Township N | umber | Range Nu | mber |
| County: Prat | | NE 1/4 | | SE 1/4 | 10 | т 29 | S | _R 13W | E/W |
| | ction from nearest town of | - | dress of well if loc | ated within city? | | | | | |
| | S of Pratt, Kar | | ** ** * * *** | · | | | | | |
| | OWNER: Donald Fi | ıncham | White & Ellis Drilling | | | Fincham No. 2 | | | |
| | | | 401 E Douglas, Suite 500 | | | Board of Agriculture, Division of Water Resource | | | |
| | | | Wichita, Kansas 67202 | | | Application Number: Unknown | | | |
| J LOCATE WELL | S LOCATION WITH 4 | | | | | | | | |
| AIV X 111 020 | N De | pth(s) Groundw | ater Encountered | 1 9.0 | ft. 2 | | ft. 3. | | ft. |
| Ī ! | ! WE | | WATER LEVEL | | | | | | |
| Nw . | NE | | test data: Well w | | | | | | |
| [] Ti | Es | | gpm: Well w | | | | | | |
| N | | | er8in. | | | | | to | ft. |
| ₹ " ! | ! X WE | ELL WATER TO | BE USED AS: | | | 8 Air conditioning | | njection wa!! | 1 5 |
| Ī sw . | SE | 1 Domestic | 3 Feedlot | | | 9 Dewatering | | | |
| | | 2 Irrigation | 4 Industrial | 7 Lawn and | garden only 1 | 0 Observation we | ell | | " |
| | l Wa | as a chemical/ba | acteriological samp | le submitted to D | | | - | | le was sub- |
| <u> </u> | | tted | | | | er Well Disinfecte | | | ed |
| 5 TYPE OF BLAN | NK CASING USED: | | 5 Wrought iron | 8 Concr | ete tile | CASING JO | NTS: Glued | 🔔 Clampe | ∌d j |
| 1 Steel | 3 RMP (SR) | | 6 Asbestos-Ceme | nt 9 Other | (specify below | <i>'</i>) | Welde | ed | |
| 2 <u>PVC</u> | 4 ABS | | 7 Fiberglass | | | | | ded | |
| | eter 5 in. | | | | | | | | |
| Casing height abor | ve land surface | 12i | n., weight | 2•8 | Ibs./f | t. Wall thickness | or gauge No | Sch 40 | ' |
| TYPE OF SCREE | N OR PERFORATION M | MATERIAL: | | 7. PV | <u>C</u> | | estos-ceme | | |
| 1 Steel | 3 Stainless ste | eel | 5 Fiberglass | 8 RM | IP (SR) | 11 Oth | er (specify) | | |
| 2 Brass | 4 Galvanized | steel | 6 Concrete tile | 9 AB | S | 12 Nor | ne used (ope | en hole) | |
| SCREEN OR PER | FORATION OPENINGS | 5 Gauzed wrapped | | | 8 Saw cut 11 None (open hole) | | | ı hole) | |
| 1 Continuous | s slot 3 Mill s | 6 Wire wrapped | | | 9 Drilled holes | | | 1 | |
| 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) | | | | | | | | | 1 |
| SCREEN-PERFOR | RATED INTERVALS: | $\text{From}.\ \dots$ | 120 ft. to | 140 | ft., Fron | n | ft. to |) | ft. |
| | | $From.\ \dots.\ .$ | ft. to | | ft., From | n | ft. to |) <i></i> | ft. |
| GRAVEL | PACK INTERVALS: | $\text{From}.\ \dots.\ .$ | 10 ft. to | <u>1</u> 40 | ft., Fron | n | ft. to |) | ft. ~ |
| | | From | ft. to | | ft., Fron | <u>n</u> | ft. to |) | ft. |
| 6 GROUT MATER | | | Cement grout | | | | | | |
| Grout Intervals: | From 0 ft. | to . 1Q | ft., From | ft. | to | ft., From | . . | . ft. to | ft. 🏲 |
| What is the neares | st source of possible con | ntamination: | | | 10 Livest | ock pens | 14 At | andoned water | well |
| 1 Septic tank 4 Lateral lines | | | 7 Pit privy 11 Fu | | 11 Fuel s | el storage 15 Oil well/Gas well | | | |
| 2 Sewer line | s 5 Cess po | ol | 8 Sewage lagoon | | | 12 Fertilizer storage 16 Other (specify below | | | ow) [|
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage | | | | | | | | 6 | |
| Direction from well | | South | | | | y feet?60 | | | |
| FROM TO | | LITHOLOGIC L | OG | FROM | то | | LITHOLOGI | C LOG | ي |
| 0 45 | Clay | 1 | | | | | | | |
| 45 140 | Sand and Gra | aver | | | | | | | |
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| | | | | | | | | | 4 |
| 7 CONTRACTOR | 'S OR LANDOWNER'S | CERTIFICATIO | N: This water well | was (1) constru | cted. (2) recor | nstructed, or (3) r | lugged und | er my iurisdictio | n and was |
| CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/24/83 and this record is true to the best of my knowledge and belief. Kansas | | | | | | | | | |
| Water Well Contra | ctor's License No | 86 | This Water | | | | | 7/5/83 | |
| under the business | name of Kellys Wa | ater Well | Service | | • | ure) San | | | 4 |
| INSTRUCTIONS: I | Use typewriter or ball poir | nt pen, <i>PLEASE</i> | PRESS FIRMLY | | ly. Please fill in | blanks, underline | or circle the | | |
| three copies to Kan | nsas Department of Health n one for your records. | and Environme | ent, Division of Envi | ronment, Environ | mental Geolog | y Section, Topeka | KS 66620. | Send one to WA | TER WELL |
| i Ovvinch and retai | n one for your records. | | | | | | | | 1 |