

1 LOCATION OF WATER WELL: County: <b>Pratt</b>	Fraction <b>SW ¼ SW ¼ NW ¼</b>	Section Number <b>8</b>	Township Number <b>T 29 S</b>	Range Number <b>R 13W E 1W</b>
---	-----------------------------------	----------------------------	----------------------------------	-----------------------------------

Distance and direction from nearest town or city street address of well if located within city?

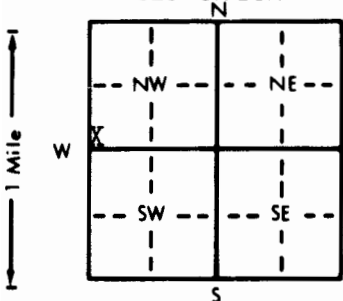
1 N, 3 E of Coats, Kansas

Barber 1-8

2	WATER WELL OWNER: Ray Barby	H-30 Drilling	Barby #1
	RR#, St. Address, Box #: Pratt, Ks.	251 N. Water, Suite 10	Board of Agriculture, Division of Water Resources
	City, State, ZIP Code: 67124	Wichita, Kansas 67202	Application Number: T87-285

3] LOCATE WELL'S LOCATION WITH  
AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL..... 215 ..... ft. ELEVATION: Unknown



Depth(s) Groundwater Encountered 1. 100 ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 100 ft. below land surface measured on mo/day/yr 7/7/87

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield 60 gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter 8 in. to 215 ft., and in. to ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 <u>Oil field water supply</u>
2 Irrigation	4 Industrial	9 Dewatering
	7 Lawn and garden only	10 Observation well
		12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: <u>Glued</u> . . . . Clamped . . . .	
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded . . . . .	
2 <u>PVC</u>	4 ABS	7 Fiberglass		Threaded . . . . .	
Blank casing diameter . . . . . 5 . . . . in. to 195 . . . . ft., Dia . . . . in. to . . . . ft., Dia . . . . in. to . . . . ft.					
Casing height above land surface . . . . . 12 in., weight . . . . 2.8 lbs./ft. Wall thickness or gauge No. . . . Sch. 40					

TYPE OF SCREEN OR PERFORATION MATERIAL:			7 <u>PVC</u>	10 Asbestos-cement
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify) .....
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 <u>Saw cut</u>	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) .....	

SCREEN-PERFORATED INTERVALS:	From . . . . . 195 . . . ft. to . . . 215 . . . ft.,	From . . . . . ft. to . . . . . ft.
	From . . . . . ft. to . . . . . ft.,	From . . . . . ft. to . . . . . ft.
GRAVEL PACK INTERVALS:	From . . . . . 20 . . . ft. to . . . 215 . . . ft.,	From . . . . . ft. to . . . . . ft.
	From . . . . . ft. to . . . . . ft.,	From . . . . . ft. to . . . . . ft.

6 GROUT MATERIAL:		1 <u>Neat cement</u>	2 Cement grout	3 Bentonite	4 Other .....
Grout Intervals:		From... 0 ... ft. to 20 ... ft.	From ... ft. to ... ft.	From ... ft. to ... ft.	From ... ft. to ... ft.
What is the nearest source of possible contamination:				10 Livestock pens	14 Abandoned water well
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 <u>Oil well/Gas well</u>	
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage		

Direction from well? South How many feet? 60

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7/7/87 and this record is true to the best of my knowledge and belief, Kansas Water Well Contractor's License No. 186 This Water Well Record was completed on (mo/day/yr) 9/28/87 under the business name of Kelly's Water Well Service by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.