WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

. Location of well: County Pratt	rw 1/4	ne _{1/4}		number 9	Township number T 29 S R Range number R R 13 E	M	
			ner of wel	er of well: John Groser			
Street address of well location if in city: 3 nw Sawyer R.R. or : City, sto			r street:		ox: 55A Sawyer; KS. 67134		
Locate with "X" in section below:	Sketch map:				6. Bore hole dia. 10 in. Completio 427-78 Well depth 102 ft.	F	
+					7 Cable tool X Rotary Driven Dug		
W					8. Use: Domestic Public supply Industry		
W					Irrigation Air conditioning X Stock Lawn Oil field water Other	_	
						in.	
S I Mile ————————————————————————————————————			,	·	RMP PVC X Will this 136 9 lbs., Dia in. to ft. depth Wall This 1864 inches o	/ft.	
. Type and color of material			From	То	Dia in. to ft. depth gage No 10. Screen: Manufacturer's name		
	lay		200	20	Type DVC 025 Dia. 16		
sand clay	ē. • — — — — — — — — — — — — — — — — — — —		28	28	Set between 90 ft. and 100		
sand clay			3 3	48	Gravel pack? X Size range of material	-ft.	
•	to coarse san	d	53	100	11. Static water level: mo./day/ ft. below land surface Date 12-27-7	8	
			ļ		12. Pumping level below land surfaces: ft. after hrs. pumping g.p.	- 1	
			ļ		ft. after hrs. pumping g.p. Estimated maximum yield g.p.	1	
	•		ļ		13. Water sample submitted: mo./day/	⁄уг.	
					14. Well head completion: Pitless adapter	7	
					15. Well grouted?	\neg	
					Depth: From3 ft. to5 ft. 16. Nearest source of possible contamination:	\dashv	
			ļ	-	ftn Direction Typehog_	ho No	
					17. Pump: Manufacturer's name Jacuzzi		
		***			Model number 5x HP 5 Volts 2 Length of drop pipe 80 ft. capacity 60 g.p.i	:3P	
					Type: Submersible Turbine		
(Use a se	econd sheet if needed)				Jet Reciprocating Centrifugal Other	,	
8. Elevation: 19. Remarks:				1	20. Water well contractor's certification:		
opography: customer	to pour slab				is true to the best of my knowledge and belief.		
Hill					Business name Address Address Address	10.	
Upland Valley					Signed WAlmorized representative Date 12	_	
ward the white, blue and pink copies to the Depar	rtment of Health and Environmen	nt			Form WWC-5		