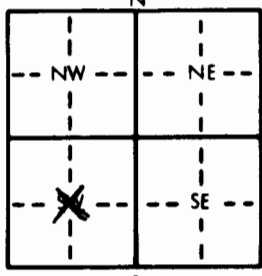


1 LOCATION OF WATER WELL: County: Pratt		Fraction $\frac{1}{4}$ C of SW $\frac{1}{4}$	Section Number 10	Township Number T 29 S	Range Number R 13 EW
Distance and direction from nearest town or city street address of well if located within city? 6 3/4 S 1/4 E OF PRATT, KS					
2 WATER WELL OWNER: RR#, St. Address, Box # : H-30 Drilling Co. 251 N. Water Suite 10 City, State, ZIP Code : Wichita, Kansas 67202		Frantz #1		Board of Agriculture, Division of Water Resources Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL: 150 ft. ELEVATION: Depth(s) Groundwater Encountered 1 70 ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL 70 ft. below land surface measured on mo/day/yr 20 July 81 Pump test data: Well water was ft. after hours pumping gpm Est. Yield 100 gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 10 in. to 150 ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes No X ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes X No			
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 2 PVC 4 ABS Blank casing diameter 5 in. to 110 ft., Dia. in. to ft., Dia. in. to ft. Casing height above land surface 12 in., weight lbs./ft. Wall thickness or gauge No. 214		CASING JOINTS: Glued X Clamped Welded Threaded 5 Wrought iron 8 Concrete tile 6 Asbestos-Cement 9 Other (specify below) 7 Fiberglass TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From 110 ft. to 150 ft., From ft. to ft. From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From 10 ft. to 150 ft., From ft. to ft. From ft. to ft., From ft. to ft.			
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From 0 ft. to 10 ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage NONE Direction from well? How many feet?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Top soil			
2	25	Sand, fine to med and med gravel			
25	30	Clay, white and tan			
30	80	Sand, fine to med and med to coarse gravel			
80	110	Sand, med to coarse and med to coarse gravel with some very coarse gravel			
110	114	Clay, white and tan			
114	160	Sand, med to coarse and med to coarse gravel with some very coarse gravel, loose			
160	165	Clay, white and tan			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 20 July 81 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 325 This Water Well Record was completed on (mo/day/yr) 10 Jun 82 under the business name of Central Well & Pump Inc. by (signature) <i>[Signature]</i> INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

T

29

R

13

EW

SEC.

10

C

1/4

SW

1/4

1/4