

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
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WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

Sticker #1

1. Location of well:		County <i>Pratt Co</i>	Fraction <i>C 1/4 SW 1/4 NW 1/4</i>	Section number <i>17</i>	Township number <i>29 S</i>	Range number <i>13 W E/W</i>
2. Distance and direction from nearest town or city: <i>1/2 mile with 3 east Coats</i>			3. Owner of well: <i>X Blar Drilling Co</i> R.R. or street: <i>Wichita Kansas</i> City, state, zip code:			
4. Locate with "X" in section below: <div style="text-align: center;">N 1 Mile W E S 1 Mile</div>			Sketch map:		6. Bore hole dia. <i>8</i> in. Completion date <i>12-23-76</i> Well depth <i>160</i> ft.	
5. Type and color of material			From To		7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
					8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input checked="" type="checkbox"/> Oil field water <input type="checkbox"/> Other	
					X Casing: Material <i>Plastic</i> Height: <i>Above</i> or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <i>17</i> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <i>287.2</i> lbs./ft. Dia. <i>X 5</i> in. to <i>160</i> ft. depth Wall Thickness: <i>1/8</i> in. Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <i>200</i>	
					10. Screen: Manufacturer's name <i>Self Made</i> Type <i>PRC</i> Dia. <i>5</i> Slot/gauze <i>3</i> Length <i>20</i> Set between <i>140</i> ft. and <i>160</i> ft. Gravel pack? <i>yes</i> Size range of material <i>5-4</i>	
					11. Static water level: <i>100</i> ft. below land surface Date <i>12-23-76</i> mo./day/yr.	
(Use a second sheet if needed)					12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.	
					13. Water sample submitted: ____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date ____	
					14. Well head completion: ____ Pitless adapter <i>12</i> inches above grade	
					15. Well grouted? <i>yes</i> With: ____ Neat cement <input checked="" type="checkbox"/> Bentonite ____ Concrete Depth: From <i>0</i> ft. to <i>10</i> ft.	
					16. Nearest source of possible contamination: <i>pond</i> ft. ____ Direction ____ Type ____ Well disinfected upon completion? ____ Yes ____ No	
					17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ____ Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other	
					20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <i>Myers Water Well</i> 143 Business name License No. <i>142</i> Address <i>Shut Bend Ks</i> Signed <i>R Myers</i> Date <i>12-23-76</i> Authorized representative	
					18. Elevation:	
					19. Remarks:	
					Topography: ____ Hill ____ Slope ____ Upland ____ Valley	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

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