

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     |                                                                                                   |                |                                                   |                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------|--------------------------|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     | Fraction                                                                                          | Section Number | Township Number                                   | Range Number             |
| County: <b>Pratt</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     | <b>NE 1/4 SE 1/4 SE 1/4</b>                                                                       | <b>25</b>      | <b>T 29 S</b>                                     | <b>R 13 E</b> <b>(W)</b> |
| Distance and direction from nearest town or city street address of well if located within city?<br><b>1 S OF Sawyer, KS</b>                                                                                                                                                                                                                                                                                                                                                                     |     |                                                                                                   |                |                                                   |                          |
| 2 WATER WELL OWNER: <b>F W A Drilling Company</b>                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |                                                                                                   |                |                                                   |                          |
| RR#, St. Address, Box #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     | Lease: <b>Wray B-1</b>                                                                            |                | Board of Agriculture, Division of Water Resources |                          |
| City, State, ZIP Code:                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |                                                                                                   |                | Application Number:                               |                          |
| <b>Yukon, Oklahoma 73099</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |                                                                                                   |                |                                                   |                          |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                                            |     | 4 DEPTH OF COMPLETED WELL: <b>160</b> ft. ELEVATION:                                              |                |                                                   |                          |
| <div style="text-align: center;">N<br/>--- NW --- NE ---<br/>   <br/>--- SW --- SE ---<br/>S<br/><b>X</b></div>                                                                                                                                                                                                                                                                                                                                                                                 |     | Depth(s) Groundwater Encountered 1. <b>115</b> ft. 2. ft. 3. ft.                                  |                |                                                   |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     | WELL'S STATIC WATER LEVEL <b>82</b> ft. below land surface measured on mo/day/yr <b>1 Dec. 82</b> |                |                                                   |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     | Pump test data: Well water was ft. after hours pumping gpm                                        |                |                                                   |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     | Est. Yield <b>100</b> gpm: Well water was ft. after hours pumping gpm                             |                |                                                   |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     | Bore Hole Diameter <b>10</b> in. to <b>160</b> ft., and in. to ft.                                |                |                                                   |                          |
| WELL WATER TO BE USED AS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     | 5 Public water supply 8 Air conditioning 11 Injection well                                        |                |                                                   |                          |
| 1 Domestic 3 Feedlot <b>6</b> Oil field water supply 9 Dewatering 12 Other (Specify below)                                                                                                                                                                                                                                                                                                                                                                                                      |     |                                                                                                   |                |                                                   |                          |
| 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well                                                                                                                                                                                                                                                                                                                                                                                                                            |     |                                                                                                   |                |                                                   |                          |
| Was a chemical/bacteriological sample submitted to Department? Yes No <b>X</b> If yes, mo/day/yr sample was submitted                                                                                                                                                                                                                                                                                                                                                                           |     | Water Well Disinfected? Yes <b>X</b> No                                                           |                |                                                   |                          |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |                                                                                                   |                |                                                   |                          |
| 1 Steel 3 RMP (SR)                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     | 5 Wrought iron 8 Concrete tile                                                                    |                | CASING JOINTS: Glued <b>X</b> Clamped             |                          |
| <b>2</b> PVC 4 ABS                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     | 6 Asbestos-Cement 9 Other (specify below)                                                         |                | Welded                                            |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     | 7 Fiberglass                                                                                      |                | Threaded                                          |                          |
| Blank casing diameter <b>5</b> in. to <b>140</b> ft., Dia in. to ft.                                                                                                                                                                                                                                                                                                                                                                                                                            |     |                                                                                                   |                |                                                   |                          |
| Casing height above land surface <b>12</b> in., weight lbs./ft. Wall thickness or gauge No. <b>2.14</b>                                                                                                                                                                                                                                                                                                                                                                                         |     |                                                                                                   |                |                                                   |                          |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |                                                                                                   |                |                                                   |                          |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement                                                                                                                                                                                                                                                                                                                                                                                                                            |     |                                                                                                   |                |                                                   |                          |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)                                                                                                                                                                                                                                                                                                                                                                                                                             |     |                                                                                                   |                |                                                   |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     | 12 None used (open hole)                                                                          |                |                                                   |                          |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |                                                                                                   |                |                                                   |                          |
| 1 Continuous slot 3 Mill slot 5 Gauzed wrapped <b>8</b> Saw cut 11 None (open hole)                                                                                                                                                                                                                                                                                                                                                                                                             |     |                                                                                                   |                |                                                   |                          |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                                                                                                                                                 |     |                                                                                                   |                |                                                   |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     | 10 Other (specify)                                                                                |                |                                                   |                          |
| SCREEN-PERFORATED INTERVALS: From <b>140</b> ft. to <b>160</b> ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                                             |     |                                                                                                   |                |                                                   |                          |
| GRAVEL PACK INTERVALS: From <b>10</b> ft. to <b>160</b> ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                                                    |     |                                                                                                   |                |                                                   |                          |
| 6 GROUT MATERIAL: 1 Neat cement <b>2</b> Cement grout 3 Bentonite 4 Other                                                                                                                                                                                                                                                                                                                                                                                                                       |     |                                                                                                   |                |                                                   |                          |
| Grout Intervals: From <b>0</b> ft. to <b>10</b> ft., From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                                           |     |                                                                                                   |                |                                                   |                          |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |                                                                                                   |                |                                                   |                          |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well                                                                                                                                                                                                                                                                                                                                                                                                             |     |                                                                                                   |                |                                                   |                          |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                                                                                                                                                                  |     |                                                                                                   |                |                                                   |                          |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)                                                                                                                                                                                                                                                                                                                                                                                                |     |                                                                                                   |                |                                                   |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     | <b>NONE</b>                                                                                       |                |                                                   |                          |
| Direction from well? How many feet?                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |                                                                                                   |                |                                                   |                          |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | TO  | LITHOLOGIC LOG                                                                                    | FROM           | TO                                                | LITHOLOGIC LOG           |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2   | Soil, top                                                                                         |                |                                                   |                          |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 35  | Clay, dark brown                                                                                  |                |                                                   |                          |
| 35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 45  | Sand, fine to coarse and fine to med gravel                                                       |                |                                                   |                          |
| 45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 115 | Clay, brown and tan                                                                               |                |                                                   |                          |
| 115                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 160 | Sand, med to coarse and med to coarse to very coarse gravel                                       |                |                                                   |                          |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <b>1</b> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>1 Dec 82</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>325</b> This Water Well Record was completed on (mo/day/yr) <b>13 Jan 83</b> under the business name of <b>Central Well &amp; Pump Inc.</b> by (signature) <b>John H. H. H.</b> |     |                                                                                                   |                |                                                   |                          |
| INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.                                                                                                                            |     |                                                                                                   |                |                                                   |                          |