

<b>LOCATION OF WATER WELL:</b>		<b>Fraction</b>	<b>Section Number</b>	<b>Township Number</b>	<b>Range Number</b>
County: Pratt		NC ¼ SE ¼ SE ¼	29	T 29 S	R 13 E(W)
Distance and direction from nearest town or city street address of well if located within city? Sawyer 4W 8S					

  

<b>WATER WELL OWNER:</b> VERN HIRT		Sterling Drlg.	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # :		Box 129	
City, State, ZIP Code : Sawyer, KS		Sterling, Ks. 67579	Application Number: 900102

  

<b>LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>		<b>DEPTH OF COMPLETED WELL:</b> 125 ft. <b>ELEVATION:</b> Unknown	
		Depth(s) Groundwater Encountered 1. 80 ft. 2. . ft. 3. . ft.	
		WELL'S STATIC WATER LEVEL . 80 ft. below land surface measured on mo/day/yr . 6/27/89	
		Pump test data: Well water was . ft. after . hours pumping . gpm	
		Est. Yield 95 gpm: Well water was . ft. after . hours pumping . gpm	
Bore Hole Diameter . 8 in. to 125 ft., and . in. to . ft.			
<b>WELL WATER TO BE USED AS:</b>			
1 Domestic      3 Feedlot      6 Oil field water supply      9 Dewatering      12 Other (Specify below)			
2 Irrigation      4 Industrial      7 Lawn and garden only      10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes . No X; If yes, mo/day/yr sample was submitted			
Water Well Disinfected? Yes . No X			

  

<b>TYPE OF BLANK CASING USED:</b>		5 Wrought iron      8 Concrete tile      CASING JOINTS: Glued X Clamped	
1 Steel      3 RMP (SR)		6 Asbestos-Cement      9 Other (specify below)      Welded	
2 PVC      4 ABS		7 Fiberglass      Threaded	
Blank casing diameter . 5 in. to 105 ft., Dia . in. to . ft., Dia . in. to . ft.			
Casing height above land surface . 12 in., weight . 2.8 lbs./ft. Wall thickness or gauge No. Sch. 40			
<b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b>			
1 Steel      3 Stainless steel      5 Fiberglass      8 RMP (SR)      11 Other (specify)			
2 Brass      4 Galvanized steel      6 Concrete tile      9 ABS      12 None used (open hole)			
<b>SCREEN OR PERFORATION OPENINGS ARE:</b>			
1 Continuous slot      3 Mill slot      5 Gauzed wrapped      8 Saw cut      11 None (open hole)			
2 Louvered shutter      4 Key punched      6 Wire wrapped      9 Drilled holes			
3 Torch cut      10 Other (specify)			
<b>SCREEN-PERFORATED INTERVALS:</b> From . 105 ft. to . 125 ft., From . ft. to . ft.			
From . ft. to . ft., From . ft. to . ft.			
<b>GRAVEL PACK INTERVALS:</b> From . 20 ft. to . 125 ft., From . ft. to . ft.			
From . ft. to . ft., From . ft. to . ft.			

  

<b>GROUT MATERIAL:</b> 0 Neat cement      2 Cement grout      3 Bentonite      4 Other	
Grout Intervals: From . ft. to . ft., From . ft. to . ft., From . ft. to . ft.	
<b>What is the nearest source of possible contamination:</b>	
1 Septic tank      4 Lateral lines      7 Pit privy      10 Livestock pens      14 Abandoned water well	
2 Sewer lines      5 Cess pool      8 Sewage lagoon      11 Fuel storage      15 Oil well/Gas well	
3 Watertight sewer lines      6 Seepage pit      9 Feedyard      12 Fertilizer storage      16 Other (specify below)	
13 Insecticide storage	
Direction from well? West      How many feet? Feet - 250 - 250	

  

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	10	Top soil & clay			
10	40	Sand & gravel			
x 40	50	Clay			
50	125	Sand & gravel			

  

<b>CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-10-90 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 186. This Water Well Record was completed on (mo/day/yr) 5-30-90 under the business name of Kelly's Water Well by (signature) [Signature]	
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.