USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

	County	Fractigfi		Section number		Township number	Range number	
1. Location of well	Esott	SW 1/4 SE 1/4 NE		3	/	1 291 .s	R /3, E	./w
	rection from nearest them or city:	2 selling,	3. Owner of R.R. or stre City, state	et:		sell esrell	hugel,	
	' in section below: N	Sketch map:				6. Bore hole dia in	. Completion date	= 76
NW						7 Cable tool 📐 Rotary		
. w	E					8. Use: Domestic Properties Properties A Domestic Properties A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A	ublic supply Industry ir conditioning Stock il field water Other	
sw						9. Casing: Material Threaded	Beight: Above or below	_in.
11	S Mile 					Dia. 5 in. to 2 ft. dep	th Wall Thickness: inches	
5. Type and color	of material		F	rom	То	10. Screen: Many facty ren's		
						- Suy	and	
(to an		O layer		^	40	Slot/gauze	_ Dia	
		Columbia		-/	10	Set betweenft.		-ft. Z ^{ft.}
		Squaly Day	/ 	70	60	Gravel pack?K Size ra	inge of materialmo./day	<u>/</u> //r
		- Jeces	1 6	20	90		face Date 1072	26
		green X		04	20		d surfaces: hrs. pumpingg.p hrs. 64mbmgg.p	
						Estimated maximum yield	/∂∂ g.p	o.m.
		,					Date	
						14. Well head completion: Pitless adapter	12 Inches above grade	
						15. Well grouted?		
						With: Neat cement Depth: From ft. to	,	ete
						16. Nearest source of possibl		7
						Well disinfected upon comple	etion? Yes	_No
						17. Pump: Manufacturer's name	Not installed	ן ֹ " _
						Model number		— \ \
						Туре:		
						Submersible Jet	Turbine Reciprocatin	d $_{\circ} _{\mathrm{er}}$
18. Elevation:	(Use a second	nd sheet if needed)				Centrifugal 20. Water well contractor's	Other	- * [-
						This well was drilled under m	y jurisdiction and this repo	et ,
Topography:						Myreco Wall	/ Will Teach	\\ \bullet
Hill Slope						Business name Address	License 14	12 8
Upland Valley						Signed Authorized rep	presentative	12/1/6
	olue and pink copies to the Departm	ent of Health and Environment					Form WWC-5	