

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

County: <u>Pratt</u>		Fraction: <u>SE NE</u> 1/4 1/4 1/4		Section number: <u>32</u>	Township number: <u>29 S</u>	Range number: <u>13 W</u>
1. Location of well:			3. Owner of well: <u>Search Drilling Co</u> R.R. or street: <u>Wichita Kansas</u> City, state, zip code:			
2. Distance and direction from nearest town or city: Street address of well location if in city: <u>1 1/2 miles south Pratt</u>			4. Locate with "X" in section below: Sketch map: <div style="text-align: center;"> </div>			
5. Type and color of material			6. Bore hole dia. <u>8</u> in. Completion date <u>5-12-77</u> Well depth <u>140</u> ft.			
			7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary			
8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input checked="" type="checkbox"/> Oil field water <input type="checkbox"/> Other			9. Casing: Material <u>Plastic</u> Height: <u>Above</u> or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <u>289.3</u> lbs./ft. Dia. <u>5</u> in. to <u>140</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>140</u> ft. depth Gauge No. <u>200</u>			
			10. Screen: Manufacturer's name <u>Self made</u> Type <u>pile</u> Dia. <u>5</u> Slot gauge <u>5</u> Length <u>20</u> Set between <u>120</u> ft. and <u>140</u> ft. Gravel pack <u>yes</u> Size range of material <u>5-1/4</u>			
			11. Static water level: _____ mo./day/yr. <u>80</u> ft. below land surface Date <u>5-14-77</u>			
			12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.			
			13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____			
			14. Well head completion: <input type="checkbox"/> Pitless adapter _____ inches above grade			
			15. Well grouted? <u>yes</u> With: <input type="checkbox"/> Neat cement <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.			
			16. Nearest source of possible contamination: ft. _____ Direction _____ Type _____ Well disinfected upon completion? <input type="checkbox"/> Yes <input type="checkbox"/> No			
			17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other			
			18. Elevation: _____			
19. Remarks:			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Myers Water Well</u> Business name <u>ABend</u> License No. <u>143</u> Address <u>Pratt, KS</u> Signed <u>A Myers</u> Date <u>5-17</u> Authorized representative			

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5