

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: PRATT		C ¼ NE ¼ SW ¼	32	T 29 S	R 13 E W
Distance and direction from nearest town or city street address of well if located within city? 3-E 2 1/2 S. of Coats, Ks.					
2 WATER WELL OWNER: James Shriver RR#, St. Address, Box #: Coats, Ks. 67928 City, State, ZIP Code: <div style="text-align: right;">Board of Agriculture, Division of Water Resources Application Number: T90-0057</div>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 143 ft. ELEVATION:			
<div style="text-align: center;">N W X E SW SE S</div>		Depth(s) Groundwater Encountered 1. 123 ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL . . . 105 ft. below land surface measured on mo/day/yr Pump test data: Well water was . . . ft. after . . . hours pumping . . . gpm Est. Yield . . . gpm: Well water was . . . ft. after . . . hours pumping . . . gpm Bore Hole Diameter . . . 9 in. to . . . ft., and . . . in. to . . . ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot x Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes . . . No x; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No x			
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) x 2 PVC 4 ABS Blank casing diameter . . . 5 in. to . . . 123 ft., Dia . . . in. to . . . ft., Dia . . . in. to . . . ft. Casing height above land surface . . . 12 in., weight . . . lbs./ft. Wall thickness or gauge No. . . TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot x Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 3 Torch cut 10 Other (specify) . . . SCREEN-PERFORATED INTERVALS: From . . . 123 ft. to . . . 143 ft., From . . . ft. to . . . ft. From . . . ft. to . . . ft., From . . . ft. to . . . ft. GRAVEL PACK INTERVALS: From . . . 20 ft. to . . . 143 ft., From . . . ft. to . . . ft. From . . . ft. to . . . ft., From . . . ft. to . . . ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout x 3 Bentonite 4 Other . . . Grout Intervals: From 0 ft. to . . . 20 ft., From . . . ft. to . . . ft., From . . . ft. to . . . ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage . . . none Direction from well? How many feet?					
FROM		TO		LITHOLOGIC LOG	PLUGGING INTERVALS
0		8		Top soil	
8		50		Clay	
50		143		Gravel	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . . . 2-14-90 . . . and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. . . . 462 . . . This Water Well Record was completed on (mo/day/yr) . . . 2-15-90 . . . under the business name of Sam's Water Well by (signature) [Signature]					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.					