		RECORD		WWC-5		Division of Water					1		
						urces App. No.			Well ID				
LOCATION OF WATER WELL:			Fraction 4 NE 45w 45w4			T 29							
County: PRATT													
2 WELL Business:	WELL OWNER: Last Name: WOLF Business:						Address where well is located (if unknown, distance and arest town or intersection): If at owner's address, check here:						
		5 = 10-7	1 mile	mile south of Sawyer on Hwg 281 144 west									
	Address: 110419 SE 15th Ave City: Sawyer State: KS ZIP: 4713					3/4 South Wast To Well N. of House							
City: 3 LOCAT													
WITH "				MPLETED WELL:			5 Latitude:(decimal degrees)						
	SECTION BOX: Depth(s) Groundwater Encountered: 1)										.(decimal degrees)		
1	2) ft., or 4) \(\subseteq \) WELL'S STATIC WATER LEVEL:												
				ce, measured on (mo-day-yr)			Source for Latitude/Longitude: GPS (unit make/model:)						
NW	NE		above land surface, measured on (mo-day-yr					•		Yes N	,		
			Pump test data: Well water was ft.				La	☐ Land Survey ☐ Topographic Map			,		
w	E	after	after hours pumpingg										
sw	SE	after	Well water was ft. after hours pumping gr										
×	1 1 1		TO 15 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			6 Elevation:ft. ☐ Ground Level			i Level ☐ TOC				
	S Bore Hole Diamet			r: 9.56 in. to 49 ft. and			Source: Land Survey GPS Topographic Map						
1 1	mile			in. to ft.			☐ Other						
7 WELL WATER TO BE USED AS:													
1. Domestic			Supply: well ID			10. Oil Field Water Supply: lease							
				ng: how many wells?			11. Test Hole: well ID						
Lawii		g: well ID				☐ Cased ☐ Uncased ☐ Geotechnical 12. Geothermal: how many bores?							
2. Irrigat				al Remediation: well				osed Loop [-				
3. 🗌 Feedlo													
4. 🔲 Indust	rial		Recovery	☐ Injection			13. 🔲 Otl	her (specify)					
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:													
Water well disinfected? Yes \(\sum \text{No} \)													
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded													
8 TYPE OF CASING USED: Steel NPVC Other CASING JOINTS: Glued Clamped Welded Threaded Casing diameter ft., Diameter in to ft., Diameter in to ft. Casing height above land surface in. Weight 160 lbs./ft. Wall thickness or gauge No.													
TYPE OF SCREEN OR PERFORATION MATERIAL:													
☐ Steel ☐ Stainless Steel ☐ Fiberglass ズPVC ☐ Other (Specify)													
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)													
		RATION OPE				_		_					
	nuous Slot	Mill Slot						Other (S	pecify)	•••••	•••••		
	erea Snutter DEDEAD AT	Key Punci	nea ∟w AIS·Eron	n 29 eta 449	aw Cut	⊔ No	ne (Open H	ole)	From	A +0	Δ		
G	RAVEL PA	CK INTERV	ALS. From	n. 29 ft. to .4.9 n. 49 ft. to .20	2 8 Fr	om	ft to) IL. A	From	et to			
9 GROUT	MATERI	AL: Neat	cement [Cement grout	Rentonite		her	, 1t	, rioni	11. 10			
				ft., From									
		ole contaminati											
☐ Septic			Lateral Line				ivestock Per	ns	_	cide Storage			
_	□ Sewer Lines □ Cess Pool □ Sewage La □ Watertight Sewer Lines □ Seepage Pit □ Feedyard						goon						
Other				_ •				_					
Direction from		999		Distance from v	vell?	99	9		ft.	•			
10 FROM	TO	I	LITHOLO	GIC LOG	FRO		TO	LITHO. LO	G (cont.) or	r PLUGGIN	G INTERVALS		
0	12	BIK 7	TOP Se	oi /									
12	18	TAM	Clay										
18 34	34	Fine	TAN S										
34	49	Copis		d/gravel									
49	50	TANC	soej_	-	- 								
				T- 198-11	Notes					···			
			IVICS.										
					\dashv								
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed or plugged													
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 🗷 constructed, 🗌 reconstructed, or 🔲 plugged under my jurisdiction and was completed on (mo_day-year) and this record is true to the best of my knowledge and belief.													
Kansas Wa	Kansas Water Well Contractor's License No. 127.2 This Water Well Record was completed on (pro-day-year) .2.7.7 under the business name of												
INSTRUCTIONS: Send one copy to WATER WELL OWNER and retain one copy for your records. Submit fee of \$5.00 for each constructed well along with one (white) copy to Kansas													
INSTRU				ER and retain one copy for y Water, Geology Section, 100									

KSA 82a-1212

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Visit us at http://www.kdheks.gov/waterwell/index.html