WATER WELL R		WWC-5		sion of Water				
Original Record		ge in Well Use		urces App. No.	T 1: N 1	Well ID	37 1	
1 LOCATION OF WATER WELL: County: PRATI		Fraction		tion Number	Township Number	t t	ge Number	
County: PRATI 1/4 NE/SE 1/4 NE 1/4 9 T 29 S R /3 DE XW 2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and								
Business: 586 LLC direction from nearest town or intersection): If at owner's address, check here:								
Address:	LL CARAGE				of Pratt 1/2			
Address: 105 3.	KAMSAS AVE		•		-1 11111 12	MESI	14 SOUTH	
City: Frankfo		S ZIP: 66427	To We					
3 LOCATE WELL	4 DEPTH OF COM	APLETED WELL: .	/73 _{ft}	5 Latitude:(decimal degrees)				
WITH "X" IN SECTION BOX:		Encountered: 1)			de:			
$N = \{1, \dots, t \in 3\}, \dots, t \in T, \text{ or } \{4\} \cup \{1, \dots, t \in A\}$				Dry Well Datum: ☐ WGS 84 ☐ NAD 83 ☐ NAD 27				
	WELL'S STATIC WATER LEVEL:8.5				or Latitude/Longitude:			
below land surface, measured on (mo-day-yi								
NW NE	□ NW - NE above land surface, measured on (mo-day-yr Pump test data: Well water was							
w	E after hours pumpingg			☐ Land Survey ☐ Topographic Map ☐ Online Mapper:				
	Well		Comme Mapper					
SWSE	after hour	gpm	6 Florestions A. C. Consult and C. TOC					
	Estimated Yield:		6 Elevation:ft. ☐ Ground Level ☐ TOC Source: ☐ Land Survey ☐ GPS ☐ Topographic Map					
S 1 mile	Bore Hole Diameter: 10.73 in. to 173			Other				
1 mile in. to ft. Uther								
1. Domestic:		ater Supply: well ID		10 🗆 Oil E	ield Water Supply: le	000		
☐ Household	6. ☐ Dewaterir							
☐ Lawn & Garden	7. Aquifer R		☐ Cased ☐ Uncased ☐ Geotechnical					
Livestock	8. Monitorin		12. Geothermal: how many bores?					
2. Irrigation	Environment		a) Closed Loop					
3. Feedlot				b) Open Loop				
4. Industrial	☐ Recovery							
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:								
Water well disinfected? Yes No								
8 TYPE OF CASING USED: Steel PVC Other								
Casing height above land surface								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)								
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous Slot								
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)								
SCREEN-PERFORATED INTERVALS: From								
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other								
Grout Intervals: From								
Nearest source of possible contamination:								
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage								
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well								
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well								
Direction from well? Distance from well? ft.								
10 FROM TO	LITHOLO		FROM		THO. LOG (cont.) or	PLUGGIN	G INTERVALS	
0 14	BIK TOPS	·						
14 46		SAn L	1					
46 52	HAND SANDS							
32 /25	Fine Tan S	and & Small gri	mel Stre	ars				
125 170		d Somall SAM						
170 173	TAN Clay		1			I_ B		
	, , , , , , , , , , , , , , , , , , ,	Notes:						
for Correction Date: <u>\(\frac{\psi}{\lambda}\)</u>							0/16	
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 🔀 constructed, 🗌 reconstructed, or 🔲 plugged								
under my jurisdiction and was completed on (mo-day-year)								
Kansas Water Well Contractor's License No. 16.72 This Water Well Record was completed on (mo-day-year) 3.71.716 under the business name of 1.62.004.5 Water Well Such								
INSTRUCTIONS: Send one copy to WATER WELL OWNER and retain one copy for your records. Submit fee 68 500 for each constructed well along with the (white) copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone (785) 296-3565.								
Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 60612-1367. Telephone (785) 296-3365. Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 9/10/20								