WATEI	R WELL	REC	CORD	Form WWC-5 Division of Water Resources; App. No. 20			20080232		
WATER WELL RECORD  1 LOCATION OF WATER WELL:				Fraction	<i></i>	Section Number		Range Number	
1	ty: Prat		TER WEEL.	NE ¼ SW ¼	SW 1/4	25	T 29 S	R 14 XXW	
Distance and direction from nearest town or city street address of well if Global Positioning Systems (decimal degrees, min. of 4 digits									
located within city?  Latitude:								•	
X装 1½ South, 3/4 Fast of Coats						Longitude:			
2 WATER WELL OWNER: Mai Oil Operations						Elevation:			
RR#, St. Address, Box # : 4514 Cole Ave- Ste 740, LB 30						Elevation:			
City, State, ZIP Code : Dallas, Tx. 75205						Data Collection Method:			
I .	ATE WE	LL'S	4 DEPTH OF COM	PLETED WELL	160	f	t		
1	LOCATION								
ı	WITH AN "X" IN SECTION BOX:  Depth(s) Groundwater Encountered (1)								
SEC									
	N Pump test data: Well water wasft. after hours pumping								
WELL WATER TO BE USED AC. 5 Public water grants 9 Air conditioning 11 Injection was									
NW	[NW NE  ] 1 D								
w	W E 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify be 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well								
'	.   '_		2 migation 4 me		, , , , , , , , , , , , , , , , , , ,	ce garden) 10 1410	morning won	•••••••••••••••••••••••••••••••••••••••	
\$W	V   SE -		Was a chemical/bacter	riological sample sul	mitted to	Department? Yes	s NoX;	If yes, mo/day/yrs	
		<b>」</b>	Sample was submitted	l	Wat	ter well disinfected	? Yes .HTH. No		
Sample was submitted									
5 TYPE	E OF CAS	ING U	SED: 5 Wrought	Iron 8 Co	ncrete tile	CASI	NG IOINTS: Glued	X Clamped	
5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: GluedX Clamped 9 Other (specify below) Welded									
1		4 ABS		s					
2 PVC 4 ABS 7 Fiberglass Threaded									
Casing height above land surface24									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)									
2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From									
From									
GRAVEL PACK INTERVALS: From									
From									
6 GRO	UT MATI	ERIAL	: 1 Neat cement 2	Cement grout 3 H	Bentonite	4 Other hole	e plug		
Grout In	tervals:	Fro	m ft. to	ft., From .		ft. to	ft., From20	ft. toQft.	
Grout Intervals: From									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide storage 16 Other (specify									
	Sewer line		5 Cess pool	8 Sewage lagoon	11 Fuel		Abandoned water well	below)	
			lines 6 Seepage pit					None	
	<del>~ · · · · · · · · · · · · · · · · · · ·</del>	11?				<del></del>			
FROM	ТО		LITHOLOGIC	CLOG	FRO	M TO	PLUGGING INT	ERVALS	
0	2		soil						
2	4	Cla							
4	46		d & gravel with	clay streaks					
46	90		rock & clay						
90_	118		d & gravel						
_118_	120	Cla							
120_	132		d & gravel						
132	150	San	dy clay with gra	vel streaks					
150_	160	San	d & gravel						
7 CONTRACTORS OR LANDOWNERS CERTIFICATION. This was a subject to the subject to t									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year).									
under my jurisdiction and was completed on (mo/day/year)6-9-08 and this record is true to the best of my knowledge and belief.  Kansas Water Well Contractor's License No134 This Water Well Record was completed on (mo/day/year)									
			riter or ball point pen. <u>PLE</u>				Sora Oleb	correct answers. Send for	
three copie	es to Kansas	Departm	nent of Health and Environme	ent, Bureau of Water, Ge	ology Section	on, 1000 SW Jackson St	., Suite 420, Topeka, Kansa	s 66612-1367. Telephone	
785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at									
http://www.kdheks.gov/waterwell/index.html.									