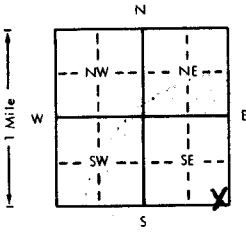


SHARVER #1

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number
County: <u>PRAIRIE</u>		<u>SE 1/4 SE 1/4 SE 1/4</u>	<u>14</u>	<u>T 29 S</u>	<u>R 14 E</u>
Distance and direction from nearest town or city? <u>COATS 1 1/2 E NORTH SIDE</u>			Street address of well if located within city?		
2 WATER WELL OWNER: <u>SPARTAN DRILLING CORP.</u>					
RR#, St. Address, Box #: <u>555 N. WOODLAWN</u>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code: <u>WICHITA KS 67208</u>			Application Number:		
3 DEPTH OF COMPLETED WELL: <u>110</u> ft. Bore Hole Diameter: <u>9</u> in. to <u>110</u> ft., and in. to ft.					
Well Water to be used as:					
1 Domestic 3 Feedlot		5 Public water supply		8 Air conditioning	
2 Irrigation 4 Industrial		6 Oil field water supply		9 Dewatering	
		7 Lawn and garden only		10 Observation well	
Well's static water level: <u>6.3</u> ft. below land surface measured on <u>NOV</u> month <u>28</u> day <u>1980</u> year					
Pump Test Data <u>NONE</u>		Well water was ft. after		hours pumping gpm	
Est. Yield gpm:		Well water was ft. after		hours pumping gpm	
4 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR)		5 Wrought iron		8 Concrete tile	
2 PVC 4 ABS		6 Asbestos-Cement		9 Other (specify below)	
		7 Fiberglass		Casing Joints: Glued <u>XX</u> Clamped	
Blank casing dia <u>5</u> in. to <u>90</u> ft. Dia		in. to ft. Dia		Welded	
Casing height above land surface <u>12</u> in. weight <u>20.5</u> lbs./ft. Wall thickness or gauge No <u>214</u>		Threaded			
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel		5 Fiberglass		8 RMP (SR)	
2 Brass 4 Galvanized steel		6 Concrete tile		9 ABS	
Screen or Perforation Openings Are: <u>1/8</u>		5 Gauzed wrapped		8 Saw cut	
1 Continuous slot 3 Mill slot		6 Wire wrapped		9 Drilled holes	
2 Louvered shutter 4 Key punched		7 Torch cut		10 Other (specify)	
Screen-Perforation Dia <u>5</u> in. to <u>110</u> ft. Dia		in. to ft. Dia		in. to ft. Dia	
Screen-Perforated Intervals: From <u>90</u> ft. to <u>110</u> ft. From ft. to ft. From ft. to ft. From ft. to ft.					
Gravel Pack Intervals: From <u>90</u> ft. to <u>110</u> ft. From ft. to ft. From ft. to ft. From ft. to ft.					
5 GROUT MATERIAL:					
1 Neat cement 2 Cement grout		3 Bentonite		4 Other	
Grouted Intervals: From <u>0</u> ft. to <u>10</u> ft. From ft. to ft. From ft. to ft. From ft. to ft.					
What is the nearest source of possible contamination: <u>NONE</u>					
1 Septic tank 4 Cess pool		7 Sewage lagoon		10 Fuel storage	
2 Sewer lines 5 Seepage pit		8 Feed yard		11 Fertilizer storage	
3 Lateral lines 6 Pit privy		9 Livestock pens		12 Insecticide storage	
				13 Watertight sewer lines	
Direction from well		How many feet		Water Well Disinfected? Yes No <u>✓</u>	
Was a chemical/bacteriological sample submitted to Department? Yes No <u>✓</u>				If yes, date sample	
was submitted month day year				Pump Installed? Yes No <u>✓</u>	
If Yes: Pump Manufacturer's name		Model No.		HP Volts	
Depth of Pump Intake ft.		Pumps Capacity rated at		gal./min.	
Type of pump:		1 Submersible 2 Turbine		3 Jet 4 Centrifugal	
		5 Reciprocating 6 Other			
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on <u>NOV</u> month <u>28</u> day <u>1980</u> year					
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>389</u>					
This Water Well Record was completed on <u>DEC</u> month <u>9</u> day <u>1980</u> year under the business name of <u>MYERS WATER WELL SERVICE</u> by (signature) <u>Rudolph J. Reiser</u>					
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM TO LITHOLOGIC LOG		FROM TO LITHOLOGIC LOG	
		0 15 SOIL			
		15 25 DRY GRAVEL			
		25 45 CLAY			
		45 50 FINE SAND			
		50 85 CLAY			
		85 100 GRAVEL			
ELEVATION:					
Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)					
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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END

SEC.

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SE 1/4

SE 1/4

SE 1/4