

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>PRAIRIE</u>		<u>SE 1/4 NE 1/4 SE 1/4</u>	<u>14</u>	<u>T 29 S</u>	<u>R 14 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>COATS 1/2E 1/4N WESTSIDE</u>					
2 WATER WELL OWNER: <u>REACH DRILLING CORP.</u>			<u>J.M. SHRIVER COATS, KS.</u>		
RR#, St. Address, Box # : <u>3751 E. DOUGLAS</u>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : <u>WICHITA, KS 67218</u>			Application Number: <u>T83-247</u>		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>100</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>65</u> ... ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL ... <u>63</u> ... ft. below land surface measured on mo/day/yr ... <u>6-26-83</u> .			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter ... <u>77/8</u> in. to ... <u>100</u> ... ft., and ... in. to ... ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes No			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
2 PVC		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
Blank casing diameter ... <u>5</u> ... in. to ... <u>80</u> ... ft., Dia ... in. to ... ft., Dia ... in. to ... ft.				CASING JOINTS: Glued . <u>X</u> Clamped	
Casing height above land surface ... <u>12</u> ... in., weight ... <u>2.85</u> lbs./ft. Wall thickness or gauge No. ... <u>214</u>				Welded	
TYPE OF SCREEN OR PERFORATION MATERIAL:				Threaded.	
1 Steel		3 Stainless steel		5 Fiberglass	
2 Brass		4 Galvanized steel		6 Concrete tile	
				7 Torch cut	
SCREEN OR PERFORATION OPENINGS ARE: <u>118</u>		4 Gauzed wrapped		8 Saw cut	
1 Continuous slot		3 Mill slot		9 Drilled holes	
2 Louvered shutter		4 Key punched		10 Other (specify)	
SCREEN-PERFORATED INTERVALS: From ... <u>80</u> ... ft. to ... <u>100</u> ... ft., From ... ft. to ... ft.				11 None (open hole)	
GRAVEL PACK INTERVALS: From ... <u>65</u> ... ft. to ... <u>100</u> ... ft., From ... ft. to ... ft.					
		From ... ft. to ... ft., From ... ft. to ... ft.			
6 GROUT MATERIAL:					
1 Neat cement		2 Cement grout		3 Bentonite	
Grout Intervals: From ... <u>0</u> ... ft. to ... <u>10</u> ... ft., From ... ft. to ... ft., From ... ft. to ... ft.				4 Other	
What is the nearest source of possible contamination: <u>NONE</u>				10 Livestock pens	
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
				12 Fertilizer storage	
				13 Insecticide storage	
				14 Abandoned water well	
				15 Oil well/Gas well	
				16 Other (specify below)	
Direction from well?				How many feet?	
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
<u>0</u>	<u>3</u>	<u>SOIL</u>			
<u>3</u>	<u>15</u>	<u>CLAY</u>			
<u>15</u>	<u>60</u>	<u>DRY SAND</u>			
<u>60</u>	<u>65</u>	<u>CLAY</u>			
<u>65</u>	<u>100</u>	<u>GRAVEL</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ... <u>6-26-83</u> ... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. ... <u>389</u> ... This Water Well Record was completed on (mo/day/yr) ... <u>6-30-83</u> ... under the business name of <u>REISER WATER WELL SERV. INC.</u> by (signature) <u>Rudolph Reiser</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					