Programme and the second secon		WELL RECORD	Form WWC-5					
LOCATION OF WATER WELL:	Fraction	SE ¼	SW 1/4	tion Number	Township Num		Range Number	,
county: Pratt listance and direction from nearest	SE _{1/4}				т 29	S L	R 15W E/W	
stance and direction from nearest	-	uress of well if locate	u willian city?					
WATER WELL OWNER: Jac		Red Tiger D	rilling		Spine	3-4	T85-84	
R#, St. Address, Box # : Wichita, Ks.		1720 Ks. State Bank Bldg.						rces
					Application Number: Unknown			
LOCATE WELL'S LOCATION W AN "X" IN SECTION BOX:	ITH 4 DEPTH OF CO	MPLETED WELL	.110	ft. ELEVA	rion:Unknowi	l		
2 Brass 4 Galv SCREEN OR PERFORATION OPE 1 Continuous slot	WELL'S STATIC New Pump Est. Yield 60. Bore Hole Diamet WELL WATER TO 1 Domestic 2 Irrigation Was a chemical/bamitted D: (SR)	test data: Well water gpm: Well water gpm: Well water gpm: Well water ger	50. ft. ber was ar was 110. 5 Public wate 6 Oil field wa 7 Lawn and e submitted to D 8 Concr 9 Other	elow land surf	ter	o/day/yr nours pump nours pumpin. to 11 Inje 12 Ott; If yes, me Yes S: Glued Welded Threadein. gauge No. loos-cement (specify) used (open	1/14/85 ing gr ing gr ing gr ection well her (Specify below) o/day/yr sample was s No Clamped to Sch • 40	pm pm .ft.
								_
GRAVEL PACK INTERVA	From	ft. to .	.110	ft., Fron	n	ft. to		.ft.
GROUT MATERIAL: 1 No	eat cement 2	Cement grout	3 Bento	nite 4	Other			1
rout Intervals: From		ft., From	ft.	to			ft. to	.ft.
1 Septic tank 4 L		7 Pit privy			storage			
•	Cess pool	8 Sewage lag	oon		zer storage		er (specify below)	
3 Watertight sewer lines 6 S	•	9 Feedyard	OOH		icide storage	10 Ollie	(Specify below)	
	ıth	3 i eedyard		How mar	7.			٠.
FROM TO	LITHOLOGIC L	OG	FROM	TO		HOLOGIC	LOG	
0 6 0 Clay 6 110 Sand ar								
								_
				ll_				
CONTRACTOR'S OR LANDOW ompleted on (mo/day/year) . 1/.1/.1/.1/.1/.1/.1/.1/.1/.1/.1/.1/.1/.1	14/85 186	This Water V	Vell Record wa	and this recor	rd is true to the best on (mo/deay/yr)	of my knowl	edge and belief. Kans	sas
nder the business name of KeT NSTRUCTIONS: Use typewriter or	of Health and Environme	PRESS FIRMLY an ent, Division of Environ	d <u>PRINT</u> clear nment, Environ	y. Please fill in	blanks, underline or	circle the co	prrect answers. Send and one to WATER WE	top