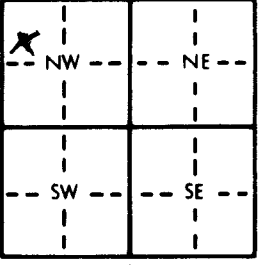


1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Pratt</u>	<u>SW 1/4 NW 1/4 NW 1/4</u>	<u>10</u>	T <u>29</u> S	R <u>15</u> E

Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: <u>George Fincham</u>	<u>Red Tiger Drilling Co</u>	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # : <u>Pratt, KS</u>	<u>Wichita, KS</u>	Application Number: <u>T83-361</u>
City, State, ZIP Code		

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>65</u> ft. ELEVATION:
	Depth(s) Groundwater Encountered 1. <u>27</u> ft. 2. <u>65</u> ft. 3. <u>9-6-83</u> ft.
	WELL'S STATIC WATER LEVEL <u>27</u> ft. below land surface measured on mo/day/yr
	Pump test data: Well water was <u>27</u> ft. after <u>9-6-83</u> hours pumping gpm
	Est. Yield <u>27</u> gpm: Well water was <u>27</u> ft. after <u>9-6-83</u> hours pumping gpm
	Bore Hole Diameter <u>was</u> in. to <u>65</u> ft. and <u>65</u> in. to <u>65</u> ft.
	WELL WATER TO BE USED AS:
	1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well
	2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
	7 Lawn and garden only 10 Observation well
	Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> . If yes, mo/day/yr sample was submitted
	Water Well Disinfected? Yes <u>No</u>

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>Clamped</u>
1 Steel	6 Asbestos-Cement	9 Other (specify below)	Welded
3 RMP (SR)	7 Fiberglass		Threaded
4 PVC			
Blank casing diameter <u>3 ft below</u> in. to <u>3 ft below</u> ft. Dia			
Casing height <u>3 ft below</u> land surface in. Weight <u>3 ft below</u> lbs./ft. Wall thickness or gauge No.			
TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC	10 Asbestos-cement	
1 Steel	8 RMP (SR)	11 Other (specify)	
3 Stainless steel	9 ABS	12 None used (open hole)	
2 Brass			
4 Galvanized steel			
6 Concrete tile			
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	6 Wire wrapped	9 Drilled holes	
3 Mill slot	7 Torch cut	10 Other (specify)	
2 Louvered shutter			
4 Key punched			
SCREEN-PERFORATED INTERVALS:	From <u>65</u> ft. to <u>27</u> ft. From <u>27</u> ft. to <u>6</u> ft. From <u>6</u> ft. to <u>3</u> ft.		
GRAVEL PACK INTERVALS:	From <u>65</u> ft. to <u>27</u> ft. From <u>27</u> ft. to <u>6</u> ft. From <u>6</u> ft. to <u>3</u> ft.		

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
Grout Intervals: From <u>65</u> ft. to <u>27</u> ft. From <u>27</u> ft. to <u>6</u> ft. From <u>6</u> ft. to <u>3</u> ft.				
What is the nearest source of possible contamination:	10 Livestock pens	14 Abandoned water well		
1 Septic tank	11 Fuel storage	15 Oil well/Gas well		
4 Lateral lines	12 Fertilizer storage	16 Other (specify below)		
3 Watertight sewer lines	13 Insecticide storage			
6 Seepage pit				
Direction from well?	How many feet? <u>100 ft south</u>			

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
<u>65</u>	<u>27</u>	<u>Sand & Gravel</u>	<u>5.16</u>	<u>00 ft</u>	
<u>27</u>	<u>6</u>	<u>Clay</u>	<u>2.85</u>	<u>00 ft</u>	
<u>6</u>	<u>3</u>	<u>Neat Cement</u>	<u>.40</u>	<u>00 ft</u>	

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>9-6-83</u> and this record is true to the best of my knowledge and belief. Kansas	
Water Well Contractor's License No. <u>Red Tiger Drilling Co</u> This Water Well Record was completed on (mo/day/yr) <u>9-6-83</u>	
under the business name of <u>Red Tiger Drilling Co</u> by (signature) <u>C. Clayton Engel</u>	
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.	