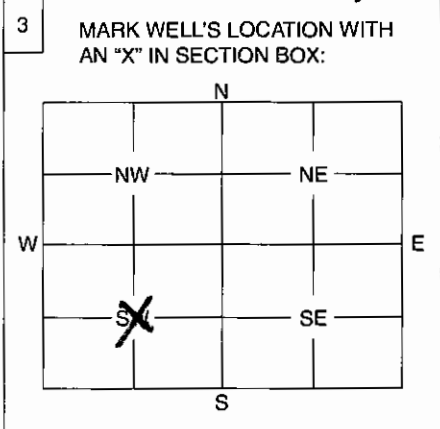


1	LOCATION OF WATER WELL: County: PRATT	Fraction $\frac{1}{4}$ $\frac{1}{4}$ C $\frac{1}{4}$ SW	Section Number 17	Township Number 29	Range Number 15 EW
---	---	--	-----------------------------	------------------------------	-------------------------------------

Distance and direction from nearest town or city street address of well if located within city?
From Croft KS 90 1/4 mile North on SW 140th Ave 1/4 mile N. of SW 90th St

2	WATER WELL OWNER: JASON HOWELL RR #, St. Address, Box #: 80210 NE 80th ST City, State, ZIP Code: Preston, KS 67583	Board of Agriculture, Division of Water Resources Application Number: EAST TO WELL 90th ST
---	--	---



4 DEPTH OF WELL **137** ft.
 WELL'S STATIC WATER LEVEL **77** ft.

WELL WAS USED AS:

<input type="checkbox"/> 1 Domestic	<input type="checkbox"/> 5 Public Water Supply	<input type="checkbox"/> 9 Dewatering
<input checked="" type="checkbox"/> 2 Irrigation	<input type="checkbox"/> 6 Oil Field Water Supply	<input type="checkbox"/> 10 Monitoring Well
<input type="checkbox"/> 3 Feedlot	<input type="checkbox"/> 7 Domestic (Lawn & Garden)	<input type="checkbox"/> 11 Injection Well
<input type="checkbox"/> 4 Industrial	<input type="checkbox"/> 8 Air Conditioning	<input type="checkbox"/> 12 Other

Was a chemical / bacteriological sample submitted to Department? Yes No
 If yes, mo/day/yr sample was submitted

Water Well Disinfected: Yes No

5 TYPE OF BLANK CASING USED:

<input checked="" type="checkbox"/> 1 Steel	<input type="checkbox"/> 3 RMP (SR)	<input type="checkbox"/> 5 Wrought	<input type="checkbox"/> 7 Fiberglass	<input type="checkbox"/> 9 Other (Specify below)
<input type="checkbox"/> 2 PVC	<input type="checkbox"/> 4 ABS	<input type="checkbox"/> 6 Asbestos-Cement	<input type="checkbox"/> 8 Concrete Tile

Blank casing diameter **16** in. Was casing pulled? Yes No If yes, how much

Casing height above or below land surface **0** in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other **Sand**

Grout Plug Intervals: From **137** ft. to **116** ft., From **116** ft. to **111** ft., From **111** ft. to **23** ft.

What is the nearest source of possible contamination:

<input type="checkbox"/> 1 Septic tank	<input type="checkbox"/> 6 Seepage pit	<input type="checkbox"/> 11 Fuel storage	<input type="checkbox"/> 16 Other (specify below)
<input type="checkbox"/> 2 Sewer lines	<input type="checkbox"/> 7 Pit privy	<input type="checkbox"/> 12 Fertilizer storage
<input type="checkbox"/> 3 Watertight sewer lines	<input type="checkbox"/> 8 Sewage lagoon	<input type="checkbox"/> 13 Insecticide storage
<input type="checkbox"/> 4 Lateral lines	<input type="checkbox"/> 9 Feedyard	<input type="checkbox"/> 14 Abandoned water well
<input type="checkbox"/> 5 Cess pool	<input type="checkbox"/> 10 Livestock pens	<input type="checkbox"/> 15 Oil well/Gas well

Direction from well? **999** How many feet? **999**

FROM	TO	PLUGGING MATERIALS
137	116	Sand
116	111	Bentonite
111	23	Sand
23	3	Bentonite
3	0	Neat Cement

7 CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) **4-10-17** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **672** This Water Well Record was completed on (mo/day/year) **4-14-17** under the business name of **Crowd's Water Well Sur.**
 by (signature) *Tom Crowd*

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.