WATER WELL RI	ECORD	Form W	WC-5	Div	ision of Water				
Original Record		Change i	in Well Use	Reso	urces App. N	о	Well ID		
1 LOCATION OF WA		L: 1	Fraction	Sec	tion Number	r Township Numb	per Range Number		
County: PRATA	<i></i>		15E45W43	W1/4	19	T 298	R JS DE ZSW		
2 WELL OWNER: La	et Name:		First:	Street or Ru	ral Address v	where well is located	(if unknown, distance and		
Business: Mc fall farms ( Darrel Brehm direction from nearest town or intersection): If at owner's address, check here:									
Address: 425 SE 70 PST. Address: 425 SE 70 PST. City: PRATT State: KS ZIP: 67124 CATTLE GRAND N. Size of Road No To well									
City: Peatt		There WC	ZIP: 67/28 C	ATTIA C		N. 4.4 - F	Ruad No Towell		
3 LOCATE WELL WITH "X" IN	4 DEPTH	OF COMP	LETED WELL:	/40ft	5 Latitu	de:	(decimal degrees)		
SECTION BOX:			countered: 1)		1		(decimal degrees)		
	N 2)					ntal Datum: WGS 8	4 □ NAD 83 □ NAD 27		
[ <del></del>	WELL'S STATIC WATER LEVEL:					for Latitude/Longitude			
	below land surface, measured on (mo-day-yr)					PS (unit make/model:	)		
NWNE	above land surface, measured on (mo-day-yrl/-2.7/7					(WAAS enabled? ☐ Yes ☐ No)			
	Pump test data: Well water was					☐ Land Survey ☐ Topographic Map ☐ Online Mapper:			
1 1 1 1	Well water was ft					nime Mapper:	***************************************		
SWSE after hours pumping									
X	Bore Hole Diameter: 10.55 in. to						6 Elevation:ft. Ground Level TOC		
S	Bore Hole D	iameter: /0	in. to 140	ft. and	Source	: 🔲 Land Survey 🔲	GPS Topographic Map		
1 mile			in. to	. ft.		☐ Other			
7 WELL WATER TO BE USED AS:									
1. Domestic:	5. 🗀	Public Wate	r Supply: well ID		10. 🔲 Oil	Field Water Supply: 1	ease		
☐ Household 6. ☐ Dewatering: how many wells?					11. Test Hole: well ID				
Lawn & Garden						☐ Cased ☐ Uncased ☐ Geotechnical			
						12. Geothermal: how many bores?			
2. Irrigation 9. Environmental Remediation: well ID									
3. Feedlot	_	Air Sparge		xtraction			ischarge 🔲 Inj. of Water		
4. 🔲 Industrial		Recovery							
Was a chemical/bacteriological sample submitted to KDHE?  Yes No If yes, date sample was submitted:									
Water well disinfected?    Yes □ No									
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: A Glued Clamped Welded Threaded									
Casing diameter									
Casing height above land surface									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
Steel Stainless Steel Fiberglass PVC Other (Specify)									
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)  SCREEN OR PERFORATION OPENINGS ARE:									
☐ Continuous Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)									
SCREEN-PERFORATED INTERVALS: From / 20 ft. to ft. to									
GRAVEL PACK INTERVALS: From 140 ft. to 20 ft., From ft. to ft., From ft. to ft.									
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other									
Grout Intervals: From									
Nearest source of possible			,		,				
☐ Septic Tank		ateral Lines	☐ Pit Privy		Livestock Per		icide Storage		
Sewer Lines		ess Pool	Sewage Lag		Fuel Storage		loned Water Well		
☐ Watertight Sewer Lin	es 🔲 S	eepage Pit	☐ Feedyard		Fertilizer Sto	rage 🔲 Oil W	ell/Gas Well		
Other (Specify)	999	•••••	Distance Co	<i>A</i>	<del>20</del>	f			
Direction from well?			Distance from we	FROM	то Т	TITUO LOG ()	r PLUGGING INTERVALS		
		ITHOLOG!		FROM	TO	LITHO. LOG (CORL.) C	I FLOGGING IN I ERVALS		
3 30		en Top							
		Ton Son							
30 35	CANSE		1		<del> </del>				
35 45	Ban			<del> </del>					
45 80	Fine 7				<b> </b>				
80 85			geary	27.	<u> </u>				
110 120 Ben Clay									
120 140 White Clay & Sand Stone MIXO									
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year)									
Kansas Water Well Contractor's License No. 6.7.7 This Water Well Record was completed on (mo-day-year)									
under the business name	of Car	1613 6	Hoe weel s	CK WELL KE	gnature	inploton in (inoquay-)			
Mail 1 white copy alo	ng with a fee of	55.00 for each	constructed well to: Kan	sas Departmen	t of Health and	Havironment, Bureau of	Water, GWTS Section,		
						ne for your records. Telep			
Visit us at http://www.kdhcks				KSA 82a-12			Revised 7/10/2015		