

WATER WELL R		W W C-5	_	1000		ion of Water			W-11 ID			
		e in Well Us	se			rces App. N		Township Numb	Well ID	a a a Numban		
1 LOCATION OF WATER WELL:		Fraction 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4			Section Number		[Township Numb T S		Range Number R □ E □ W		
County:		Street or Rural Address where well is located					- ~					
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:												
Address:												
Address:												
City:	State:	ZIP:				T						
3 LOCATE WELL		ft	5 Latitu	de.			(decimal degrees)					
WITH "X" IN						8,						
SECTION BOX: 2) ft., or 4)												
IN	WELL'S STATIC WATER LEVEL:				ft. Source for Latitude/Longitude:							
	below land surface, measured on (mo-day-yr							nit make/model:)		
NW NE	above land surface, measured on (mo-day-yr) Pump test data: Well water wasft.						(W	VAAS enabled?	Yes 🗆 l	۸o)		
								d Survey				
W E	after hours pumping gp Well water was ft.					Online Mapper:						
SW SE	after hours											
	Estimated Yield:						ion:	on:ft. ☐ Ground Level ☐ TOC				
S	Bore Hole Diameter: in. to									opographic Map		
mile			D 04h									
1 mile in. to ft. Uniter												
1. Domestic: 5. Public Water Supply: well ID												
☐ Household	6. ☐ Dewatering: how many wells?											
☐ Lawn & Garden	Lawn & Garden 7. ☐ Aquifer Recharge: well ID				Cased Uncased Geotechnical							
☐ Livestock	8. Monitoring: well ID				12. Geothermal: how many bores?							
2. Irrigation	9. Environmental Remediation: well ID											
6. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor Ext					1	b) Open Loop ☐ Surface Discharge ☐ Inj. of Water						
4. ☐ Industrial ☐ Recovery ☐ Injection 13. ☐ Other (specify):												
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:												
Water well disinfected?												
8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other												
Casing diameter												
Casing height above land surface												
TYPE OF SCREEN OR PERFORATION MATERIAL:												
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)												
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:												
Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)												
								other (specify)		•••••		
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole) SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft., From ft. to ft.												
GRAVEL PACK INTERVALS: From												
9 GROUT MATERIAL: Neat cement Cement Grout Bentonite Other												
Grout Intervals: From												
Nearest source of possible		,				,						
☐ Septic Tank	☐ Lateral Line		Pit Privy			ivestock Per	ıs		cide Storage			
Sewer Lines	Cess Pool		Sewage La			uel Storage			oned Water			
☐ Watertight Sewer Lin			Feedyard		\Box F	ertilizer Stor	age	☐ Oil We	ll/Gas Well			
☐ Other (Specify)												
			nce from w							IC DITEDMALC		
10 FROM TO	LITHOLOG	JIC LUG		FRO	IVI	TO	LIIF	HO. LOG (cont.) or	PLUGGIN	GINTERVALS		
				Notes								
110165.												
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged												
under my jurisdiction an	d was completed on (m	no-dav-vea	r)	11119 /	and th	is record is	, coi	e to the best of m	v knowled	ge and belief.		
Kansas Water Well Con	tractor's License No		. This W	ater Well	Reco	rd was com	plet	ed on (mo-day-y	ear)			
under the business name	of											
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.												
KS Department of Health ar	iu Environment, Bureau of V	vater, Geolog	y Section, 1	uuu SW Jac	kson St	t., Suite 420, 🛚	ı opek	.a, Kansas 66612-136	 relephon 	e 185-296-3565.		

KSA 82a-1212 Visit us at http://www.kdheks.gov/waterwell/index.html