LOCATION OF WATER WELL: Township Number Range Number Distance and direction from nearest town or city street address of well if located within city? 42E+ 725 from Greensburg WATER WELL OWNER: Mel Jantz RR#, St. Address, Box # Board of Agriculture, Division of Water Resources City, State, ZIP Code Application Number: Depth(s) Groundwater Encountered 1ft. 2 ft. 3 - NE - ● - NW -WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) Domestic 2 Irrigation 7 Domestic (lawn & garden) 10 Monitoring well 4 Industrial Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yrs sample was sub-SE Water Well Disinfected? Yes 8 Concrete tile CASING JOINTS: Glued Clamped TYPE OF BLANK CASING USED: 5 Wrought iron 9 Other (specify below) Welded 3 RMP (SR) 6 Asbestos-Cement 1 Steel Threaded 7 Fiberglass **O**PVC TYPE OF SCREEN OR PERFORATION MATERIAL: 10 Asbestos-Cement 8 RMP (SR) 3 Stainless Steel 5 Fiberglass 11 Other (Specify) 1 Steel 9 ABS 4 Galvanized Steel 12 None used (open hole) 6 Concrete tile 2 Brass SCREEN OR PERFORATION OPENINGS ARE: 8 Saw cut 11 None (open hole) 5 Guazed wrapped 6 Wire wrapped 9 Drilled holes Mill slot 1 Continuous slot 10 Other (specify)ft. 7 Torch cut 4 Key punched 2 Louvered shutter SCREEN-PERFORATED INTERVALS: From _______ft. to ______ft., From ______ft. to ______ft. **GRAVEL PACK INTERVALS:** From ft. to ft., From ft. to ft. Bentonite 1 Neat cement **GROUT MATERIAL:** 2 Cement grout Grout Intervals: From ________ft. to _______ft., From ________ft. to _______ft., From _______ft. 14 Abandoned water well What is the nearest source of possible contamination: 10 Livestock pens Septic tank 15 Oil well/Gas well 4 Lateral lines 7 Pit privy 11 Fuel storage 2 Sewer lines 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below) 5 Cess pool 9 Feedyard 3 Watertight sewer lines 6 Seepage pit 13 Insecticide storage Direction from well? How many feet? 2570 LITHOLOGIC LOG PLUGGING INTERVALS FROM TO FROM 5" IPS Eagle PUCIIZO SDR-21 LO 60 125 075F ASTM DZZ4/ Well Casing IC-0 ASTM F480-99 Hastings, NE 140 N21/4 04/28/2005 20:20 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was Constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) _______ 6 ____ 18 ____ 3 _____ and this record is true to the best of my knowledge and belief. Kansas by (signature) Rube

Under the business name of by (signature) by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three lopies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.