WATER WELL I		Form W				rision of War ources App.			$\Big]_{\mathrm{W}_{\epsilon}}$			
1 LOCATION OF V	VATER WEL	L:	Fraction		, Sec	ction Numb		Township Num	ber	Ran	ge Number	
County: Kiowa WELL OWNER: Last Name:			SE14 SU14 NE 1 First:	/4 /V Sti	reet or Ru	z3 ral Address	s whe	T Z 9 S			EXW	
Business: Magellan Ammonia Pipeline Address: One Williams Center					Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: From HWY 54+ 43rd Are, 4 mb. W. of Hariland, KS 90							
Address. MD / Z	1	5. 36 mk, to MSt. go E 3 mk. to 76th Rd. go 5. 3,9 ml										
City: Tulsq 3 LOCATE WELL												
WITH "X" IN			PLETED WELL: ncountered: 1)			. 5 Lati	tude:	37,510	416	(decimal degrees)	
SECTION BOX:		ft. 3)										
	WELL'S STATIC WATER LEVEL:						Source for Latitude/Longitude:					
NWNE		and surface, i and surface, i				☐ GPS (unit make/model:						
	Pump test d	ata: Well wa	ft.		☐ Land Survey ☐ Topographic Map					•		
E	aner	hours p Well wa		m	Online Mapper: Gaogle Earth							
SW SE	after	after hours pumping gr				6 Elevation: 1970 ft. ☐ Ground Level ☐ TOC						
S	Bore Hole I	Estimated Yield:gpm Bore Hole Diameter:gpm					ce: 🗌	Land Survey	GPS	ПТо	pographic Map	
I mile in. to ft.												
7 WELL WATER TO BE USED AS: 1. Domestic: 5. □ Public Water Supply: well ID												
☐ Household	6. ☐ Dewatering: how many wells?											
☐ Lawn & Garden☐ Livestock	7. [8. No.	7. ☐ Aquifer Recharge: well ID						☐ Uncased ☐ al: how many bor				
2. 🗌 Irrigation	9. E	9. Environmental Remediation: well ID.				a) (Closed	Loop 🔲 Horizo	ntal 🗀] Verti	cal	
3. □ Feedlot 4. □ Industrial		Air Sparge Recovery	raction	b) Open Loop								
4. Industrial Recovery Injection 13. Other (specify):												
Water well disinfected? Tyes 💆 No												
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded Casing diameter ft., Diameter in. to ft., Diameter in. to ft.												
Casing height above land surface 30 in. Weight 22 lbs./ft. Wall thickness or gauge No. 54. 40												
TYPE OF SCREEN OR PERFORATION MATERIAL:												
☐ Steel ☐ Stainless Steel ☐ Fiberglass												
SCREEN OR PERFORATION OPENINGS ARE:												
☐ Continuous Slot ☑ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)												
SCREEN-PERFORAT	ED INTERV	ALS: From	20 ft. to 30	2	ft., From.	ft.	to	ft., From		ft. to	ft.	
GRAVEL PACK INTERVALS: From												
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other												
Nearest source of possib	le contaminati											
☐ Septic Tank☐ Sewer Lines		☐ Livestock Pens ☐ Insecticide Storage oon ☐ Fuel Storage ☐ Abandoned Water Well										
☐ Watertight Sewer L	ines 🔲	Seepage Pit	☐ Feedyard			Fertilizer St						
Other (Specify) Ammonia Line Direction from well? North Distance from well? Z5												
10 FROM TO]	LITHOLOG	IC LOG		FROM	ТО		HO. LOG (cont.)		GGIN	3 INTERVALS	
0 10	Dk. J	Brown -	51/+								-700010	
10 14.5	Brow	10 - Sq	layey Silt								***************************************	
			WHAT AND A BOARD AND A STATE OF THE ADDRESS OF THE				ļ				- Control Market Annah Control	
				+	Notes:							
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was \(\bigsize \) constructed, \(\precedit \) reconstructed, or \(\precedit \) plugged												
under my jurisdiction and was completed on (mo-day-year) 1.2. 1.1.2. and this record is true to the best of my knowledge and belief.												
Kansas Water Well Contractor's License No 4.74 This Water Well Record was completed on (mo-day-year) 10.7.2.1.1.13 under the business name of Whitetail Services, L.C.												
INSTRUCTIONS: Send	one copy to WATEI	R WELL OWNE	R and retain one copy for y	our ro	ecords. Submi	it fee of \$5.00 fo	or each	constructed well along	with one	(white) c	opy to Kansas	
Department of F	icatth and Environn	nent, Bureau of W	ater, Geology Section, 10	00SW	v Jackson St., i	Suite 420, Tope	eka, Kai	nsas 66612-1367. Telej	phone (78	35) 296-3	365.	

KSA 82a-1212

Revised 9/10/2012

Visit us at http://www.kdheks.gov/waterwell/index.html