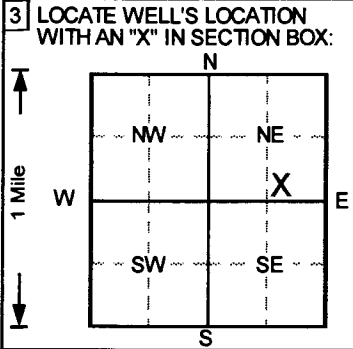


1 LOCATION OF WATER WELL: County: Kiowa	Fraction SW ¼ SE ¼ NE ¼	Section Number 13	Township Number T 29 S	Range Number R 17 E
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Distance and direction from nearest town or city street address of well if located within city?
 ~2.5 mi South of 49th & M St., Haviland

2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :	Magellan Ammonia Pipeline Co. One Williams Center, MD 30-7 Tulsa, OK 74172	Board of Agriculture, Division of Water Resources Application Number:
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4 DEPTH OF COMPLETED WELL **70** ft ELEVATION: **2078.7**
 Depth(s) Groundwater Encountered 1. **60** ft 2. ft 3. ft
 WELL'S STATIC WATER LEVEL ... **55.62** ... ft below land surface measured on mo/day/yr ... **6/26/2015** ...
 Pump test data: Well water was ... **NA** ... ft after ... hours pumping ... gpm
 Est. Yield ... **NA** ... gpm: Well water was ... ft after ... hours pumping ... gpm
 Bore Hole Diameter ... **8** ... in. to ... **70** ... ft, and ... in. to ... ft
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only **10** Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes.....No ; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded
		7 Fiberglass		Threaded. <input checked="" type="checkbox"/>

Blank casing diameter **2** in. to **60** ft, Dia in. to ft, Dia in. to ft
 Casing height above land surface **35** in., weight lbs./ft. Wall thickness or gauge No. **Sch. 40**

TYPE OF SCREEN OR PERFORATION MATERIAL

1 Steel	3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From **60** ft to **70** ft, From ft to ft
 From ft to ft, From ft to ft
 GRAVEL PACK INTERVALS: From **53** ft to **70** ft, From ft to ft
 From ft to ft, From ft to ft

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout **3** Bentonite **4** Other Concrete
 Grout Intervals: From **0** ft to **2** ft, From **2** ft to **53** ft, From ft to ft
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	Clay, silty, Dark Brown			
4	9	Silt, hard, Brown			
9	10	Silt, sandy,			
10	14	Sand,			
14	40.5	Sand, m w/f, Brown			
40.5	41.25	Silt, clayey, Brown			
41.25	46	Clay, silty, Brown			
46	51.5	Silt, clayey, Brown			
51.5	52	Silt, Brown			
52	54.75	Silt, sandy, Brown			
54.75	70	Sand, f-m, Brown			
					MW2R, Abovegrade

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **6/25/2015** and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. **527** This Water Well Record was completed on (mo/day/yr) **7/29/2015**
 under the business name of **GeoCore, Inc.** by (signature) *John Hill*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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