## KOLAR Document ID: 1601725

	WELL R			WWC-5		vision of Wat					
		Correction		e in Well Use		ources App. ]			Well ID		
1 LOCATION OF WATER WELL: Fraction						ction Numb	er	Township Numb		ge Number	
County: 1/4 1/4 1/4											
						treet or Rural Address where well is located (if unknown, distance and					
Business: din Address:						irection from nearest town or intersection): If at owner's address, check here:					
Address:											
City:			State:	ZIP:							
3 LOCAT	E WELL						_				
4 DEPTH OF COMPLETED WELL:											
SECTIC	SECTION BOX: Depth(s) Groundwater Encountered: 1)										
1	2) ft. 3) ft., or 4)										
				yr)			Latitude/Longitude		`		
NW	NE			yr)			WAAS enabled?				
	NE	Pump test d					Survey		0)		
w	E		hours				Mapper:				
	SE		Well v								
SW	SE		hours	gpm	6 Elevation & Cound Loud D TOC						
		Estimated Y			6 Elevation:ft. Ground Level TOC						
	S	Bore Hole Diameter: in. to				Source: Land Survey GPS Topographic Map					
	nile	DE LIGED		in. to	п.			Ouler	•••••		
7 WELL WATER TO BE USED AS:											
	1. Domestic:       5. □ Public Water Supply: well ID         □ Household       6. □ Dewatering: how many wells?										
	□ Lawn & Garden 7. □ Aquifer Recharge: well ID										
	Livestock 2. Monitoring: well ID										
	$\mathbb{C}$ Irrigation 9. Environmental Remediation: well ID .					<ul><li>a) Closed Loop  Horizontal  Vertical</li></ul>					
3. $\Box$ Feedlo	E						b) Open Loop $\square$ Surface Discharge $\square$ Inj. of Water				
	4. Industrial Recovery Injection						13. Other (specify):				
Was a chemical/bacteriological sample submitted to KDHE?  Yes  No If yes, date sample was submitted:											
Water well disinfected? Ves No											
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded											
Casing diameter in. to ft., Diameter in. to ft., Diameter ft.											
Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
$\Box \text{ Steel} \qquad \Box \text{ Stainless Steel} \qquad \Box \text{ PVC} \qquad \Box \text{ Other (Specify)} \dots$											
□ Brass □ Galvanized Steel □ None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)											
Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole)											
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.											
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft. to ft.											
9 GROUT MATERIAL:  Neat cement Cement grout Bentonite Other											
Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft. to											
		e contaminati		potential source of cont							
			Lateral Line			Livestock P			cide Storage		
Sewer	Lines ight Sewer Lir		Cess Pool Seepage Pit	☐ Sewage Lag ☐ Feedyard		Fuel Storage Fertilizer St			ll/Gas Well	well	
						r er unzer St	orage		n/Gas well		
☐ Other (Specify) Direction from well? ft.											
10 FROM	TO		ITHOLO		FROM	ТО		HO. LOG (cont.) or		GINTERVALS	
	-	-	0-0			-					
[											
					1						
					Notes:						
11 CONT	RACTOR'S	OR LANDO	OWNER'S	S CERTIFICATION	: This wate	r well was	🗌 co	nstructed, 🗌 reco	onstructed,	or 🗌 plugged	
under my j	urisdiction ar	nd was compl	leted on (n	no-day-year)	and	this record	is tru	e to the best of m	y knowled	ge and belief.	
				This Wa							
under the b	usiness name	01	WATED I	ELL OWNED and rate of		anda E- CA	5 00 0				
KS Departr	Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.										
KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565. Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212											