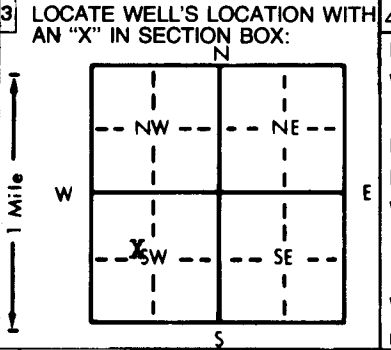


1 LOCATION OF WATER WELL: County: **KIOWA** Fraction: **SE 1/4 NW 1/4 SW 1/4** Section Number: **13** Township Number: **T 29 S** Range Number: **R 18 E/W**

Distance and direction from nearest town or city street address of well if located within city?
6 South and 2 1/2 East of Greensburg, Kansas

2 WATER WELL OWNER: **Marlene Bobin**
 RR#, St. Address, Box #: **1603 6th Ave.** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **Dodge City, Kansas 67801** Application Number: **--**



4 DEPTH OF COMPLETED WELL: **140** ft. ELEVATION: **Slope**
 Depth(s) Groundwater Encountered: 1. **Not available** 2. **Not available** 3. **Not available** ft.
 WELL'S STATIC WATER LEVEL: **96** ft. below land surface measured on mo/day/yr **January 25, 1985**
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield: **20** gpm; Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: **9 7/8** in. to **140** ft. and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No **XX**; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes **XX** No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
 PVC 4 ABS 7 Fiberglass Threaded
 Blank casing diameter: **5** in. to **120** ft. Dia. _____ in. to _____ ft. Dia. _____ in. to _____ ft.
 Casing height above land surface: **24** in., weight **2.8** lbs./ft. Wall thickness or gauge No. **265**

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____
 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____
 5 Gauzed wrapped Saw cut 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From **120** ft. to **140** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From **10** ft. to **140** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From **0** ft. to **10** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) **Pond**
 Direction from well? **East** How many feet? **100**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	55	Clay			
55	58	Gravel & Clay			
58	70	Clay			
70	85	Med. to Lar. Sand & Gravel			
85	90	Rock			
90	93	Large Leak/Lost Circulation			
93	100	Clay & Rock			
100	135	Med. to Lar. Sand & Gravel			
135	140	Clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **January 28, 1985** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **252**. This Water Well Record was completed on (mo/day/year) **February 13, 1985** under the business name of **FRIESEN WINDMILL & SUPPLY INC.** by (signature) _____

INSTRUCTIONS: Use typewriter or ball point pen, **PLEASE PRESS FIRMLY** and **PRINT** clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

T

R

18

END

SEC.

13

SE

11/14

SC