WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of we	II: KIOWQ	Fraction 5£ 1/4/V£ 1/4		number 2 2	Township number	Range number	(M)
Ī	irection from gearest town or city:	N in R.R.	wner of we		nck Mille	o Karns	4.6
4. Locate with "X	(" in section below:	Sketch map:	3101e, 21p	code:	6. Bore hole dia. 4ft.		Z8
NW -	- NE				7 Cable tool X Rotary _ Hollow rod _ Jetted	Bored Revers	
	1 E			; 9	Lawn Oi	ir conditioning Stoo il field water Oth	ck ner
	S .				9. Casing: Material FITThreaded Welded FITTH PVC	Surface /2	in. .lbs./ft.
5. Type and color	Mile → 1 of material		From	То	Dia in. to ft. dep Dia in. to ft. dep 10. Screen:/ Manufacturer	th gage No.	es or
Top	5.11		0	_3	Type RMP Slot bauze 28	05/165 Dia. 5 Length 20	
Plan	with San	STREAKS	16/	161	Set betweenft. a	ft. and <u>2/8</u>	ft.
BRO	wa clay (Touch)	163	206	1 Static water level: ft. below land sur	face Day - 16-7	day/yr.
19Au	Je	10 (to day, day)	206	218	12. Pumping level below lond ft. after h ft. after h	ors. pumping	g.p.m.
					13. Water sample submitted: Yes No [g.p.m. day/yr.
					14. Well head completion: Pitless adapter	12 Inches above gr	rade
					15. Well grouted? With: Neat cement Depth: From ft. to	Begtonite Co	oncrete
					ft. 200 Direction Well disinfected upon comple	JW Type Jep	<u>>7/c</u> 1
					17. Pump: Manufacturer's name Model number Bullo	Fy Wallow HP Volts	75 230 1 230 1
	**************************************				Length of drop pipe 2/5 Txpe: Submersible	ft. capacity <u></u> Turbine	g.p.m. (
	(Use a second	sheet if needed)			Jet Centrifugal	Reciproce	ating Sec.
18. Elevation:	19. Remarks:				20. Water well contractor's c This well was drilled under my	ertification: / jurisdiction and this re	
Topography: Hill	•			Ca	is true to the best of my knowledges the state of my knowledges to	ledge and belief. Well Serv 2 (Licen	24 =
Slope Upland Valley				60	Signed Authorized per	Illustri esentative	4/40 E
	blue and pink copies to the Department	of Health and Environment				Form WWC	+ 1 -5

MI-1023