

2411121

Obs-3

WATER WELL RECORD

Form WWC-5

KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		<u>SE 1/4 SE 1/4 SE 1/4</u>	<u>23</u>	T <u>29</u> S	R <u>2</u> EW
Distance and direction from nearest town or city street address of well if located within city? <u>149 N 4th St., Clearwater</u>					
2 WATER WELL OWNER: <u>KDHE</u>					
RR#, St. Address, Box # : <u>Forbes Field, Bldg 740</u>				Board of Agriculture, Division of Water Resources	
City, State, ZIP Code : <u>Topeka, KS 66620-0001</u>				Application Number: <u>1278 91 70C</u>	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>58</u> ft. ELEVATION: <u>1278.91 TOC</u>			
		Depth(s) Groundwater Encountered 1. <u>17</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>8</u> in. to _____ ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only <u>10 Monitoring well</u>			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes _____ No <u>X</u>			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
<u>2 PVC</u>		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
Blank casing diameter <u>2</u> in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.				8 Concrete tile	
Casing height above land surface <u>Flush</u> in., weight <u>70.3</u> lbs./ft. Wall thickness or gauge No. <u>Sch 40</u>				9 Other (specify below)	
TYPE OF SCREEN OR PERFORATION MATERIAL:				CASING JOINTS: Glued _____ Clamped _____	
1 Steel		3 Stainless steel		Welded _____	
2 Brass		4 Galvanized steel		<u>Threaded Flush</u>	
SCREEN OR PERFORATION OPENINGS ARE:		5 Fiberglass		8 RMP (SR)	
1 Continuous slot		6 Concrete tile		11 Other (specify) _____	
2 Louvered shutter		5 Gauzed wrapped		12 None used (open hole)	
4 Key punched		6 Wire wrapped			
SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.		7 Torch cut		8 Saw cut	
		10 Other (specify) _____		11 None (open hole)	
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.				9 Drilled holes	
				10 Other (specify) _____	
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____					
Grout Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
				10 Livestock pens	
				14 Abandoned water well	
				11 Fuel storage	
				15 Oil well/Gas well	
				12 Fertilizer storage	
				16 Other (specify below)	
				13 Insecticide storage	
Direction from well?				How many feet?	
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3.5	Silty clay			
3.5	10.5	Clayey silt			
10.5	13	Silty clay			
13	34	Sand			
34	35	Clay			
35	56	Sand			
56	58	weathered shale			
Allison Irwin contacted Don Taylor on 4/11/97 regarding this late form.					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> , <u>(2) reconstructed</u> , or <u>(3) plugged</u> under my jurisdiction and was completed on (mo/day/year) <u>2/2/97</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>531</u> This Water Well Record was completed on (mo/day/yr) <u>4/30/97</u> under the business name of <u>GSI</u> by (signature) <u>Allison M. Irwin</u>					