

SE SW SW NW

WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |                                                                                                                                                                                                                                                                                           |                |                                                   |                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------|----------------------|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           | Fraction                                                                                                                                                                                                                                                                                  | Section Number | Township Number                                   | Range Number         |
| County: <u>Seagoville</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           | <u>1/4</u> <u>1/4</u> <u>1/4</u>                                                                                                                                                                                                                                                          | <u>35</u>      | T <u>29</u> <u>0</u>                              | R <u>2</u> <u>EW</u> |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>15001 Deer Trail - Clearwater</u>                                                                                                                                                                                                                                                                                                                                                                   |           |                                                                                                                                                                                                                                                                                           |                |                                                   |                      |
| 2 WATER WELL OWNER: <u>Foster Enterprises</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |                                                                                                                                                                                                                                                                                           |                |                                                   |                      |
| RR#, St. Address, Box # : <u>108 N. Forest View Ct.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |                                                                                                                                                                                                                                                                                           |                | Board of Agriculture, Division of Water Resources |                      |
| City, State, ZIP Code : <u>Wichita, KS 67235</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |                                                                                                                                                                                                                                                                                           |                | Application Number:                               |                      |
| 3 LOCATE WELL'S LOCATION WITH                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           | 4 DEPTH OF COMPLETED WELL: <u>47</u> ft. ELEVATION:                                                                                                                                                                                                                                       |                |                                                   |                      |
| AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           | Depth(s) Groundwater Encountered 1. <u>14</u> ft. 2. <u>11-12-01</u> ft.                                                                                                                                                                                                                  |                |                                                   |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           | WELL'S STATIC WATER LEVEL <u>14</u> ft. below land surface measured on mo/day/yr                                                                                                                                                                                                          |                |                                                   |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           | Pump test data: Well water was <u>25</u> gpm. Well water was <u>47</u> ft. after <u>11-12-01</u> hours pumping <u>11-12-01</u> gpm                                                                                                                                                        |                |                                                   |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           | Bore Hole Diameter: <u>12</u> in. to <u>47</u> ft., and <u>47</u> in. to <u>47</u> ft.                                                                                                                                                                                                    |                |                                                   |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           | WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well <u>disposal</u><br>1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) <u>(Heat Pump)</u><br>2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well |                |                                                   |                      |
| Was a chemical/bacteriological sample submitted to Department? Yes. <u>X</u> No. <u>X</u> ; If yes, mo/day/yr sample was submitted                                                                                                                                                                                                                                                                                                                                                                        |           |                                                                                                                                                                                                                                                                                           |                |                                                   |                      |
| Water Well Disinfected? Yes <u>X</u> No <u>X</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |                                                                                                                                                                                                                                                                                           |                |                                                   |                      |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |                                                                                                                                                                                                                                                                                           |                |                                                   |                      |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped <u>X</u>                                                                                                                                                                                                                                                                                                                                                                                                          |           |                                                                                                                                                                                                                                                                                           |                |                                                   |                      |
| 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded <u>X</u>                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |                                                                                                                                                                                                                                                                                           |                |                                                   |                      |
| Blank casing diameter <u>5</u> in. to <u>31</u> ft., Dia <u>2.40</u> in. to <u>160psi</u> lbs./ft. Wall thickness or gauge No. <u>160psi</u>                                                                                                                                                                                                                                                                                                                                                              |           |                                                                                                                                                                                                                                                                                           |                |                                                   |                      |
| Casing height above land surface <u>12</u> in., weight <u>2.40</u> lbs./ft.                                                                                                                                                                                                                                                                                                                                                                                                                               |           |                                                                                                                                                                                                                                                                                           |                |                                                   |                      |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |                                                                                                                                                                                                                                                                                           |                |                                                   |                      |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |                                                                                                                                                                                                                                                                                           |                |                                                   |                      |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) <u>160psi</u>                                                                                                                                                                                                                                                                                                                                                                                                                         |           |                                                                                                                                                                                                                                                                                           |                |                                                   |                      |
| 12 None used (open hole)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |                                                                                                                                                                                                                                                                                           |                |                                                   |                      |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |                                                                                                                                                                                                                                                                                           |                |                                                   |                      |
| 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                                                                                                                                                                                                                                                                                                                                                                                                                              |           |                                                                                                                                                                                                                                                                                           |                |                                                   |                      |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |                                                                                                                                                                                                                                                                                           |                |                                                   |                      |
| 7 Torch cut 10 Other (specify) <u>160psi</u> ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |                                                                                                                                                                                                                                                                                           |                |                                                   |                      |
| SCREEN-PERFORATED INTERVALS: From <u>31</u> ft. to <u>47</u> ft., From <u>14</u> ft. to <u>47</u> ft.                                                                                                                                                                                                                                                                                                                                                                                                     |           |                                                                                                                                                                                                                                                                                           |                |                                                   |                      |
| GRAVEL PACK INTERVALS: From <u>14</u> ft. to <u>47</u> ft., From <u>14</u> ft. to <u>47</u> ft.                                                                                                                                                                                                                                                                                                                                                                                                           |           |                                                                                                                                                                                                                                                                                           |                |                                                   |                      |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |                                                                                                                                                                                                                                                                                           |                |                                                   |                      |
| Grout Intervals: From <u>3</u> ft. to <u>14</u> ft., From <u>14</u> ft. to <u>47</u> ft.                                                                                                                                                                                                                                                                                                                                                                                                                  |           |                                                                                                                                                                                                                                                                                           |                |                                                   |                      |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |                                                                                                                                                                                                                                                                                           |                |                                                   |                      |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well                                                                                                                                                                                                                                                                                                                                                                                                                       |           |                                                                                                                                                                                                                                                                                           |                |                                                   |                      |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                                                                                                                                                                            |           |                                                                                                                                                                                                                                                                                           |                |                                                   |                      |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)                                                                                                                                                                                                                                                                                                                                                                                                          |           |                                                                                                                                                                                                                                                                                           |                |                                                   |                      |
| 13 Insecticide storage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |                                                                                                                                                                                                                                                                                           |                |                                                   |                      |
| Direction from well? <u>West</u> How many feet? <u>100</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |                                                                                                                                                                                                                                                                                           |                |                                                   |                      |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | TO        | LITHOLOGIC LOG                                                                                                                                                                                                                                                                            | FROM           | TO                                                | PLUGGING INTERVALS   |
| <u>0</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <u>2</u>  | <u>top soil</u>                                                                                                                                                                                                                                                                           |                |                                                   |                      |
| <u>2</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <u>13</u> | <u>clay</u>                                                                                                                                                                                                                                                                               |                |                                                   |                      |
| <u>13</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <u>38</u> | <u>fine to med sand</u>                                                                                                                                                                                                                                                                   |                |                                                   |                      |
| <u>38</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <u>47</u> | <u>shale</u>                                                                                                                                                                                                                                                                              |                |                                                   |                      |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, <u>(2)</u> reconstructed, or <u>(3)</u> plugged under my jurisdiction and was completed on (mo/day/year) <u>11-12-01</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. <u>318</u> This Water Well Record was completed on (mo/day/yr) <u>11-28-01</u> under the business name of <u>Weninger Drilling Inc.</u> by (signature) <u>Michael George</u> |           |                                                                                                                                                                                                                                                                                           |                |                                                   |                      |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.                                                                                                   |           |                                                                                                                                                                                                                                                                                           |                |                                                   |                      |