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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------|--|----------------|--|-----------------|--|--------------|--|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                               |  | Fraction             |  | Section Number |  | Township Number |  | Range Number |  |
| County: Sedgwick                                                                                                                                                                                                                                                                                                                                                                                        |  | NW 1/4 NW 1/4 NE 1/4 |  | 20             |  | T 29 S          |  | R 2 E (W)    |  |
| Distance and direction from nearest town or city street address of well if located within city?                                                                                                                                                                                                                                                                                                         |  |                      |  |                |  |                 |  |              |  |
| Approximately 3 miles west and 1 mile north of Clearwater                                                                                                                                                                                                                                                                                                                                               |  |                      |  |                |  |                 |  |              |  |
| 2 WATER WELL OWNER: Vulcan Materials Company                                                                                                                                                                                                                                                                                                                                                            |  |                      |  |                |  |                 |  |              |  |
| RR#, St. Address, Box # Chemicals Division                                                                                                                                                                                                                                                                                                                                                              |  |                      |  |                |  |                 |  |              |  |
| City, State, ZIP Code P.O. Box 12283                                                                                                                                                                                                                                                                                                                                                                    |  |                      |  |                |  |                 |  |              |  |
| Wichita, KS 67277                                                                                                                                                                                                                                                                                                                                                                                       |  |                      |  |                |  |                 |  |              |  |
| Board of Agriculture, Division of Water Resources                                                                                                                                                                                                                                                                                                                                                       |  |                      |  |                |  |                 |  |              |  |
| Application Number:                                                                                                                                                                                                                                                                                                                                                                                     |  |                      |  |                |  |                 |  |              |  |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                    |  |                      |  |                |  |                 |  |              |  |
| 4 DEPTH OF COMPLETED WELL 18 ft. ELEVATION: unknown                                                                                                                                                                                                                                                                                                                                                     |  |                      |  |                |  |                 |  |              |  |
| Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft.                                                                                                                                                                                                                                                                                                                                                      |  |                      |  |                |  |                 |  |              |  |
| WELL'S STATIC WATER LEVEL not checked ft. below land surface measured on mo/day/yr                                                                                                                                                                                                                                                                                                                      |  |                      |  |                |  |                 |  |              |  |
| Pump test data: Well water was not checked ft. after hours pumping gpm                                                                                                                                                                                                                                                                                                                                  |  |                      |  |                |  |                 |  |              |  |
| Est. Yield unknown gpm: Well water was ft. after hours pumping gpm                                                                                                                                                                                                                                                                                                                                      |  |                      |  |                |  |                 |  |              |  |
| Bore Hole Diameter 9 in. to 19 ft., and in. to ft.                                                                                                                                                                                                                                                                                                                                                      |  |                      |  |                |  |                 |  |              |  |
| WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well                                                                                                                                                                                                                                                                                                                    |  |                      |  |                |  |                 |  |              |  |
| 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (specify below)                                                                                                                                                                                                                                                                                                                     |  |                      |  |                |  |                 |  |              |  |
| 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well                                                                                                                                                                                                                                                                                                                                 |  |                      |  |                |  |                 |  |              |  |
| Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted                                                                                                                                                                                                                                                                                            |  |                      |  |                |  |                 |  |              |  |
| Water Well Disinfected? Yes No                                                                                                                                                                                                                                                                                                                                                                          |  |                      |  |                |  |                 |  |              |  |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                            |  |                      |  |                |  |                 |  |              |  |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped                                                                                                                                                                                                                                                                                                                          |  |                      |  |                |  |                 |  |              |  |
| 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded                                                                                                                                                                                                                                                                                                                                            |  |                      |  |                |  |                 |  |              |  |
| 7 Fiberglass Threaded                                                                                                                                                                                                                                                                                                                                                                                   |  |                      |  |                |  |                 |  |              |  |
| Blank casing diameter 5 in. to 10 ft., Dia in. to ft., Dia in. to ft.                                                                                                                                                                                                                                                                                                                                   |  |                      |  |                |  |                 |  |              |  |
| Casing height above land surface 24 in., weight 2.36 lbs./ft. Wall thickness or gauge No .214                                                                                                                                                                                                                                                                                                           |  |                      |  |                |  |                 |  |              |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                 |  |                      |  |                |  |                 |  |              |  |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement                                                                                                                                                                                                                                                                                                                                    |  |                      |  |                |  |                 |  |              |  |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)                                                                                                                                                                                                                                                                                                                                     |  |                      |  |                |  |                 |  |              |  |
| 12 None used (open hole)                                                                                                                                                                                                                                                                                                                                                                                |  |                      |  |                |  |                 |  |              |  |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                     |  |                      |  |                |  |                 |  |              |  |
| 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                                                                                                                                                                                                                                                                                                                            |  |                      |  |                |  |                 |  |              |  |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                                                         |  |                      |  |                |  |                 |  |              |  |
| 7 Torch cut 10 Other (specify) ft.                                                                                                                                                                                                                                                                                                                                                                      |  |                      |  |                |  |                 |  |              |  |
| SCREEN-PERFORATED INTERVALS: From 10 ft. to 16 ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                     |  |                      |  |                |  |                 |  |              |  |
| GRAVEL PACK INTERVALS: From 8 ft. to 18 ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                            |  |                      |  |                |  |                 |  |              |  |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Bentonite Holeplug                                                                                                                                                                                                                                                                                                                   |  |                      |  |                |  |                 |  |              |  |
| Grout Intervals: From ft. to ft., From ft. to ft., From 0 ft. to 8 ft.                                                                                                                                                                                                                                                                                                                                  |  |                      |  |                |  |                 |  |              |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                   |  |                      |  |                |  |                 |  |              |  |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well                                                                                                                                                                                                                                                                                                                     |  |                      |  |                |  |                 |  |              |  |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                                                                          |  |                      |  |                |  |                 |  |              |  |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)                                                                                                                                                                                                                                                                                                        |  |                      |  |                |  |                 |  |              |  |
| 13 Insecticide storage Brinefield                                                                                                                                                                                                                                                                                                                                                                       |  |                      |  |                |  |                 |  |              |  |
| Direction from well? various How many feet? various                                                                                                                                                                                                                                                                                                                                                     |  |                      |  |                |  |                 |  |              |  |
| FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS                                                                                                                                                                                                                                                                                                                                                       |  |                      |  |                |  |                 |  |              |  |
| 0 4 Topsoil                                                                                                                                                                                                                                                                                                                                                                                             |  |                      |  |                |  |                 |  |              |  |
| 4 9 Sand, very coarse to fine, gravel, fine, silty                                                                                                                                                                                                                                                                                                                                                      |  |                      |  |                |  |                 |  |              |  |
| 9 14.5 Sand and gravel, coarse to fine with clay streaks, medium gray to reddish brown, soft                                                                                                                                                                                                                                                                                                            |  |                      |  |                |  |                 |  |              |  |
| 14.5 19 Shale, medium brown and gray                                                                                                                                                                                                                                                                                                                                                                    |  |                      |  |                |  |                 |  |              |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6/2/03 and this record is true to the best of my knowledge and belief. Kansas                                                                                                                                                |  |                      |  |                |  |                 |  |              |  |
| Water Well Contractor's License No 185 This Water Well Record was completed on (mo/day/yr) 6/11/03                                                                                                                                                                                                                                                                                                      |  |                      |  |                |  |                 |  |              |  |
| under the business name of Clarke Well & Equipment, Inc. by (signature)                                                                                                                                                                                                                                                                                                                                 |  |                      |  |                |  |                 |  |              |  |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. |  |                      |  |                |  |                 |  |              |  |