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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------|--------------------|
| <b>1 LOCATION OF WATER WELL:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | Fraction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Section Number | Township Number                                                               | Range Number       |
| County: <u>Sedgwick</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    | <u>NW ¼ NE ¼ SE ¼</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <u>23</u>      | T <u>29S</u> S                                                                | R <u>2W</u> E/W    |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>421 N. 1st St.</u>                                                                                                                                                                                                                                                                                                                                                              |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                                                                               |                    |
| <b>2 WATER WELL OWNER:</b> <u>Joe Doffing</u>                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                                                                               |                    |
| RR#, St. Address, Box # : <u>421 N. 1st St.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                | Board of Agriculture, Division of Water Resources                             |                    |
| City, State, ZIP Code : <u>Clearwater, KS</u>                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                | Application Number:                                                           |                    |
| <b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |    | <b>4 DEPTH OF COMPLETED WELL</b> <u>60</u> ft. <b>ELEVATION:</b> <u>24</u> ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |                                                                               |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    | Depth(s) Groundwater Encountered <u>1</u> ft. <u>24</u> ft. 2 ..... ft. 3 ..... ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                                                                               |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    | WELL'S STATIC WATER LEVEL ..... ft. below land surface measured on mo/day/yr.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |                                                                               |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    | Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |                                                                               |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    | Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                                                                               |                    |
| WELL WATER TO BE USED AS:                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | 5 Public water supply      8 Air conditioning      11 Injection well<br>1 Domestic      3 Feedlot      6 Oil field water supply      9 Dewatering      12 Other (Specify below)<br>2 Irrigation      4 Industrial <u>Domestic (lawn &amp; garden)</u> 10 Monitoring well                                                                                                                                                                                                                                                                                                |                |                                                                               |                    |
| Was a chemical/bacteriological sample submitted to Department? Yes ..... No <u>X</u> ; If yes, mo/day/yrs sample was submitted<br>Water Well Disinfected? Yes <u>X</u> No                                                                                                                                                                                                                                                                                                             |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                                                                               |                    |
| <b>5 TYPE OF BLANK CASING USED:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                                                                               |                    |
| 1 Steel<br><u>2 PVC</u><br>Blank casing diameter <u>5</u> in. to <u>60</u> ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.<br>Casing height above land surface <u>16</u> in., weight <u>160</u> lbs./ft. Wall thickness or gauge No. <u>26</u>                                                                                                                                                                                                                            |    | 3 RMP (SR)<br>4 ABS<br>5 Wrought iron<br>6 Asbestos-Cement<br>7 Fiberglass                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                | CASING JOINTS: Glued <u>X</u> Clamped .....<br>Welded .....<br>Threaded ..... |                    |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                               |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                                                                               |                    |
| 1 Steel      3 Stainless Steel      5 Fiberglass      8 RMP (SR)<br>2 Brass      4 Galvanized Steel      6 Concrete tile      9 ABS                                                                                                                                                                                                                                                                                                                                                   |    | 10 Asbestos-Cement<br>11 Other (Specify) .....<br>12 None used (open hole)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                                                                               |                    |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    | 5 Guazed wrapped      8 Saw cut      11 None (open hole)<br>1 Continuous slot <u>3 Mill slot</u> 6 Wire wrapped      9 Drilled holes<br>2 Louvered shutter      4 Key punched      7 Torch cut      10 Other (specify) ..... ft.                                                                                                                                                                                                                                                                                                                                        |                |                                                                               |                    |
| SCREEN-PERFORATED INTERVALS:                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    | From <u>40</u> ft. to <u>60</u> ft., From ..... ft. to ..... ft.<br>From ..... ft. to ..... ft., From ..... ft. to ..... ft.<br>GRAVEL PACK INTERVALS: From <u>24</u> ft. to <u>60</u> ft., From ..... ft. to ..... ft.<br>From ..... ft. to ..... ft., From ..... ft. to ..... ft.                                                                                                                                                                                                                                                                                     |                |                                                                               |                    |
| <b>6 GROUT MATERIAL:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                                                                               |                    |
| Grout Intervals: From <u>4</u> ft. to <u>24</u> ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.                                                                                                                                                                                                                                                                                                                                                                         |    | 1 Neat cement      2 Cement grout <u>3 Bentonite</u> 4 Other .....<br>What is the nearest source of possible contamination:<br>1 Septic tank      4 Lateral lines      7 Pit privy      10 Livestock pens      14 Abandoned water well<br><u>2 Sewer lines</u> 5 Cess pool      8 Sewage lagoon      11 Fuel storage      15 Oil well/Gas well<br><u>3 Watertight sewer lines</u> 6 Seepage pit      9 Feedyard      12 Fertilizer storage      16 Other (specify below)<br>Direction from well? <u>North</u> 13 Insecticide storage .....<br>How many feet? <u>100</u> |                |                                                                               |                    |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | TO | LITHOLOGIC LOG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | FROM           | TO                                                                            | PLUGGING INTERVALS |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2  | topsoil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |                                                                               |                    |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 24 | clay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                                                                               |                    |
| 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 31 | fine sand                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                                                                               |                    |
| 31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 52 | green shale                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                                                                               |                    |
| 52                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 60 | blue shale                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                                                                               |                    |
| <b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was <u>(1) constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4-9-05</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. <u>611</u> . This Water Well Record was completed on (mo/day/year) <u>5-6-05</u> under the business name of <u>Chase Drilling</u> by (signature) <u>R. Chase</u> |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                                                                               |                    |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY AND PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.                              |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                                                                               |                    |