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| 1 LOCATION OF WATER WELL:<br><b>Sedgwick</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | FRACTION<br><b>NW 1/4 NE 1/4 NE 1/4</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | SECTION NUMBER<br><b>19</b> | TOWNSHIP NUMBER<br><b>T 29 S</b> |  | RANGE NUMBER<br><b>R 2W E/W</b> |  |
| Distance and direction from nearest town or city street address of well if located within city?<br><b>20401 W. 95th St. So. Clearwater, Kansas</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                             |                                  |  |                                 |  |
| 2 WATER WELL OWNER:<br><b>SPEER, Fred T.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | Board of Agriculture, Division of Water Resource                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                             |                                  |  |                                 |  |
| RR#,ST. ADDRESS,BOX #:<br><b>Rt. 2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | Application Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                             |                                  |  |                                 |  |
| CITY, STATE:<br><b>Clearwater, Kansas</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | ZIP CODE: <b>67026</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                             |                                  |  |                                 |  |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 4 DEPTH OF COMPLETED WELL: <b>40</b> ft. ELEVATION:<br>Depth of groundwater Encountered: _____ ft.<br>WELL'S STATIC WATER LEVEL <b>10</b> FT. BELOW LAND SURFACE MEASURED ON <b>6/23/09</b><br>Pump test data: Well water was _____ ft. after _____ hours of pumping @ _____ gpm<br>Est. Yield: _____ gpm Well water was _____ ft. after _____ hours of pumping @ _____ gpm<br>Bore Hole Diameter <b>12</b> in. to <b>40</b> ft. and _____ in. to _____ ft.<br>WELL WATER TO BE USED AS:<br><input checked="" type="checkbox"/> 1. Domestic <input type="checkbox"/> 3. Feedlot <input type="checkbox"/> 5. Public water supply <input type="checkbox"/> 7. Lawn and garden only <input type="checkbox"/> 9. Dewatering <input type="checkbox"/> 11. Injection well<br><input type="checkbox"/> 2. Irrigation <input type="checkbox"/> 4. Industrial <input type="checkbox"/> 6. Oil field water supply <input type="checkbox"/> 8. Air conditioning <input type="checkbox"/> 10. Monitoring well <input type="checkbox"/> 12. Other (Specify below)<br>Was a chemical/bacteriological sample submitted to Department? <b>YES</b> <input checked="" type="checkbox"/> <b>NO</b> ; If yes, what _____ mo/day/yr was sample submitted<br>Was Water Well Disinfected? <input checked="" type="checkbox"/> <b>YES</b> <input type="checkbox"/> <b>NO</b> |  |                             |                                  |  |                                 |  |
| 5 TYPE OF CASING USED:<br><input checked="" type="checkbox"/> 1. Steel <input type="checkbox"/> 3. RPM (SR) <input type="checkbox"/> 5. Wrought Iron <input type="checkbox"/> 7. Fiberglass <input type="checkbox"/> 9. Other (Specify below) CASING JOINTS: <input checked="" type="checkbox"/> <b>Glued</b> <input type="checkbox"/> Threaded<br><input checked="" type="checkbox"/> 2. PVC <input type="checkbox"/> 4. ABS <input type="checkbox"/> 6. Asbestos-Cement <input type="checkbox"/> 8. Concrete tile <b>SDR-26</b> <input type="checkbox"/> Welded <input type="checkbox"/> Clamped<br>Blank casing diameter <b>5</b> in. to <b>25</b> ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.<br>Casing height above land surface: <b>12</b> in., Weight: <b>2.35</b> lbs. / ft. Wall thickness or gauge No. <b>.214</b><br>TYPE OF SCREEN OR PERFORATION MATERIAL:<br><input type="checkbox"/> 1. Steel <input type="checkbox"/> 3. Stainless Steel <input type="checkbox"/> 5. Fiberglass <input checked="" type="checkbox"/> 7. PVC <input type="checkbox"/> 9. ABS <input type="checkbox"/> 11. Other (specify) <b>N/A</b><br><input type="checkbox"/> 2. Brass <input type="checkbox"/> 4. Galvanized <input type="checkbox"/> 6. Concrete Tile <input type="checkbox"/> 8. RMP (SR) <input type="checkbox"/> 10. Asbestos-Cement <input type="checkbox"/> 12. None used (open hole)<br>SCREEN OR PERFORATION OPENINGS ARE:<br><input type="checkbox"/> 1. Continuous slot <input type="checkbox"/> 3. Mill slot <input type="checkbox"/> 5. Gauzed wrapped <input type="checkbox"/> 7. Torch cut <input type="checkbox"/> 9. Drilled holes <input type="checkbox"/> 11. None ( open hole)<br><input type="checkbox"/> 2. Louvered shutter <input type="checkbox"/> 4. Key punched <input type="checkbox"/> 6. Wire wrapped <input checked="" type="checkbox"/> 8. Saw cut <input type="checkbox"/> 10. Other (specify) <b>N/A</b><br>SCREEN - PERFORATION INTERVAL From <b>25</b> ft. to <b>40</b> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.<br>GRAVEL PACK INTERVALS: From <b>24</b> ft. to <b>40</b> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                             |                                  |  |                                 |  |
| 6 GROUT MATERIALS: <input type="checkbox"/> 1. Neat cement <input type="checkbox"/> 2. Cement Grout <input type="checkbox"/> 3. Bentonite Other <b>bentonite hole plug</b><br>Grout Intervals: From <b>4</b> ft. to <b>24</b> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.<br>What is the nearest source of possible contamination:<br><input type="checkbox"/> 1. Septic tank <input type="checkbox"/> 4. Lateral lines <input type="checkbox"/> 7. Pit privy <input type="checkbox"/> 10. Livestock pens <input type="checkbox"/> 13. Insecticide storage <input type="checkbox"/> 15. Oil well/Gas well<br><input type="checkbox"/> 2. Sewer lines <input type="checkbox"/> 5. Cess Pool <input type="checkbox"/> 8. Sewage lagoon <input type="checkbox"/> 11. Fuel storage <input type="checkbox"/> 14. Abandon water well <input type="checkbox"/> 16. Other (specify below)<br><input checked="" type="checkbox"/> 3. Watertight sewer line <input type="checkbox"/> 6. Seepage pit <input type="checkbox"/> 9. Feed yard <input type="checkbox"/> 12. Fertilizer storage<br>Direction from well? <b>East</b> How many feet? <b>50 ft. plus</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                             |                                  |  |                                 |  |
| 7 Contractor's or Landowner's Certification: This water well was 1. <input checked="" type="checkbox"/> <b>constructed</b> 2. <input type="checkbox"/> <b>reconstructed</b> or 3. <input type="checkbox"/> <b>plugged</b> under my jurisdiction and was completed on (mo/day/year) <b>6/23/09</b> and this record is to the best of my knowledge and belief.<br>Kansas Water Well Contractor's License No. <b>236</b> This water well record was completed on (mo/day/year) <b>6/26/2009</b><br>under the business name of <b>Harp Well and Pump Service</b> by (signature) <b>Todd S. Harp</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                             |                                  |  |                                 |  |