

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: <b>Sedgwick</b>	FRACTION <b>SW 1/4 NE 1/4 NW 1/4</b>	SECTION NUMBER <b>25</b>	TOWNSHIP NUMBER <b>T 29 S</b>	RANGE NUMBER <b>R 2W E/W</b>
--	---	-----------------------------	----------------------------------	---------------------------------

Distance and direction from nearest town or city street address of well if located within city?  
**1109 E. Park Glen Ct. Clearwater, Kansas**

2 WATER WELL OWNER: <b>M &amp; M Construction</b>	Board of Agriculture, Division of Water Resource
RR#, ST. ADDRESS, BOX #: <b>1115 S. Arbor Meadows Ct.</b>	Application Number:
CITY, STATE: <b>Derby, Kansas</b>	ZIP CODE: <b>67037</b>

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <b>50</b> ft. ELEVATION:
	Depth of groundwater Encountered: _____ ft.
	WELL'S STATIC WATER LEVEL <b>20</b> FT. BELOW LAND SURFACE MEASURED ON <b>10/11/17</b>
	Pump test data: Well water was _____ ft. after _____ hours of pumping @ _____ gpm
	Est. Yield: _____ gpm Well water was _____ ft. after _____ hours of pumping @ _____ gpm
	Bore Hole Diameter <b>12</b> in. to <b>50</b> ft. and _____ in. to _____ ft.
	WELL WATER TO BE USED AS:
	1. Domestic 3. Feedlot 5. Public water supply <b>7. Lawn and garden only</b> 9. Dewatering 11. Injection well
	2. Irrigation 4. Industrial 6. Oil field water supply 8. Air conditioning 10. Monitoring well 12. Other (Specify below)
	Was a chemical/bacteriological sample submitted to Department? <b>YES</b> <b>NO</b> ; If yes, what mo/day/yr was sample submitted
	Was Water Well Disinfected? <b>YES</b> <b>NO</b>

5 TYPE OF CASING USED:	CASING JOINTS: <b>Glued</b> Threaded Welded Clamped
1. Steel 3. RPM (SR) 5. Wrought Iron 7. Fiberglass 9. Other (Specify below)	
<b>2. PVC</b> 4. ABS 6. Asbestos-Cement 8. Concrete tile <b>SDR-26</b>	
Blank casing diameter <b>5</b> in. to <b>34</b> ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.	
Casing height above land surface: <b>12</b> in., Weight: <b>2.35</b> lbs. / ft. Wall thickness or gauge No. <b>.214</b>	
TYPE OF SCREEN OR PERFORATION MATERIAL:	
1. Steel 3. Stainless Steel 5. Fiberglass <b>7. PVC</b> 9. ABS 11. Other (specify)	
2. Brass 4. Galvanized 6. Concrete Tile 8. RMP (SR) 10. Asbestos-Cement 12. None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:	
1. Continuous slot 3. Mill slot 5. Gauzed wrapped 7. Torch cut 9. Drilled holes 11. None (open hole)	
2. Louvered shutter 4. Key punched 6. Wire wrapped <b>8. Saw cut</b> 10. Other (specify)	
SCREEN - PERFORATION INTERVAL From <b>34</b> ft. to <b>50</b> ft., From _____ ft. to _____ ft.	
GRAVEL PACK INTERVALS: From <b>24</b> ft. to <b>50</b> ft., From _____ ft. to _____ ft.	

6 GROUT MATERIALS:	1. Neat cement 2. Cement Grout 3. Bentonite Other <b>bentonite hole plug</b>
Grout Intervals: From <b>4</b> ft. to <b>24</b> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.	
What is the nearest source of possible contamination:	
1. Septic tank 4. Lateral lines 7. Pit privy 10. Livestock pens 13. Insecticide storage 15. Oil well/Gas well	
2. Sewer lines 5. Cess Pool 8. Sewage lagoon 11. Fuel storage 14. Abandon water well 16. Other (specify below)	
<b>3. Watertight sewer line</b> 6. Seepage pit 9. Feed yard 12. Fertilizer storage	
Direction from well? <b>North</b>	How many feet? <b>50 ft. plus</b>

From	To	LITHOLOGIC LOG	From	To	LITHOLOGIC LOG
0	3	topsoil			
3	25	clay			
25	38	medium sand			
38	50	grey shale			

7 Contractor's or Landowner's Certification: This water well was <b>1. constructed</b> 2. reconstructed or 3. plugged under my jurisdiction and was completed on (mo/day/year) <b>10/11/17</b> and this record is true to the best of my knowledge and belief.	This water well record was completed on (mo/day/year) <b>10/12/17</b>
Kansas Water Well Contractor's License No. <b>236</b> under the business name of <b>Harp Well and Pump Service</b>	by (signature) <i>Todd S. Harp</i>