WATER WELL RI		WWC-5		sion of Water		MW10	
Original Record		ge in Well Use		urces App. No.		Well ID	
1 LOCATION OF WA	ATER WELL:	Fraction	1	ion Number	Township Numb		
County: Sedgwick	SE14 NW 14 NW 14						
2 WELL OWNER: Last Name: Nelson First: Jeremy Street or Rural Address where well is located (if unknown, distance and							
Business: Mulvane Cooperative Union Clearwater Branch direction from nearest town or intersection): If at owner's address, check here:							
Address: 9700 S. 135th St. W.							
Address: City: Clearwater State: KS ZIP: 67026							
City: Clearwater		ZIP: 67026		T			
3 LOCATE WELL 4 DEPTH OF COMPLETED WELL: 35 ft. 5 Latitude: 37.51771 (decimal deg							
WITH "X" IN	Depth(s) Groundwater Encountered: 1)						
SECTION BOX:	2) ft. 3) ft., or 4) Dry Well				Horizontal Datum: ☐ WGS 84 ■ NAD 83 ☐ NAD 27		
14	WELL'S STATIC WA	0 ft.		Source for Latitude/Longitude:			
x	below land surface	τ)2/12/18	GPS (unit make/model:)				
NW NE	☐ above land surface	r)	(WAAS enabled? ☐ Yes ☐ No)				
	Pump test data: Well v		■ Land Survey ☐ Topographic Map				
W E	after hour		Online Mapper:				
SW SE	Well						
3W   3E	after hours pumping gpm				6 Elevation: 1307.44ft. ■ Ground Level □ TOC		
	Estimated Yield:gpm Bore Hole Diameter: 8.5 in. to35 ft. and			Source: Land Survey GPS Topographic Map			
S			Other				
Third in the control of the control							
7 WELL WATER TO BE USED AS: 1. Domestic: 5. □ Public Water Supply: well ID							
1. Domestic:		ater Supply: well ID ng: how many wells?					
Household			11. Test Hole: well ID				
Lawn & Garden	/. Aquiter R	echarge: well ID	10		☐ Cased ☐ Uncased ☐ Geotechnical  12. Geothermal: how many bores?		
Livestock							
2.  Irrigation				a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water			
3. Feedlot	☐ Air Sparg ☐ Recovery		AUACUUII	13 🗖 Orban	(specify).	scharge Inj. of water	
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:							
Water well disinfected? ☐ Yes ■ No							
8 TYPE OF CASING USED: Steel PVC Other							
Casing diameter							
Casing height above land surface							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)							
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:							
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)							
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)							
SCREEN-PERFORATED INTERVALS: From .20 ft. to .35 ft., From							
GRAVEL PACK INTERVALS: From							
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Concrete Surface Completion 0 -1 Grout Intervals: From 1 ft. to 16 ft. ft. from .16 ft. to .18 ft. from ft. ft. ft. ft. ft. ft. ft. ft. ft.							
Grout Intervals: From 1 ft. to 16 ft., From 16 ft. to 18 ft., From ft. to 16 ft.							
Nearest source of possible contamination:							
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage							
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well							
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well							
☐ Other (Specify)  Direction from well?  Distance from well?  ft.							
10 FROM TO	LITHOLO	GIC LOG	FROM	TO LI	THO. LOG (cont.) or	r PLUGGING INTERVALS	
0 35 S	Silty Clay						
			Notes:				
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged							
under my jurisdiction and was completed on (mo-day-year) .1/30/.18 and this record is true to the best of my knowledge and belief.							
under my jurisdiction and was completed on (mo-day-year) .1/30/.18							
under the business name of ASSOCIATED ENVIRONMENTAL INC. Signature							
Mail I white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Buteau of Water, GWTS Section,							
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.							
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015							

