

WATER WELL RECORD Form WWC-5

Division of Water Resources App. No.

MW11

Original Record Correction Change in Well Use

Well ID

1 LOCATION OF WATER WELL: County: Sedgwick Fraction SW 1/4 NW 1/4 NW 1/4 NW 1/4 Section Number 24 Township Number T 29 S Range Number R 02 E W

2 WELL OWNER: Last Name: Nelson First: Jeremy Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: Mulvane Cooperative Union Clearwater Branch 9700 S. 135th St. W. Clearwater KS ZIP: 67026

3 LOCATE WELL WITH 'X' IN SECTION BOX: [Diagram] 4 DEPTH OF COMPLETED WELL: 35 ft. 5 Latitude: 37.51760 Longitude: 97.49665

7 WELL WATER TO BE USED AS: 1. Domestic 2. Irrigation 3. Feedlot 4. Industrial 5. Public Water Supply 6. Dewatering 7. Aquifer Recharge 8. Monitoring MW11 9. Environmental Remediation 10. Oil Field Water Supply 11. Test Hole 12. Geothermal 13. Other

Was a chemical/bacteriological sample submitted to KDHE? Water well disinfected?

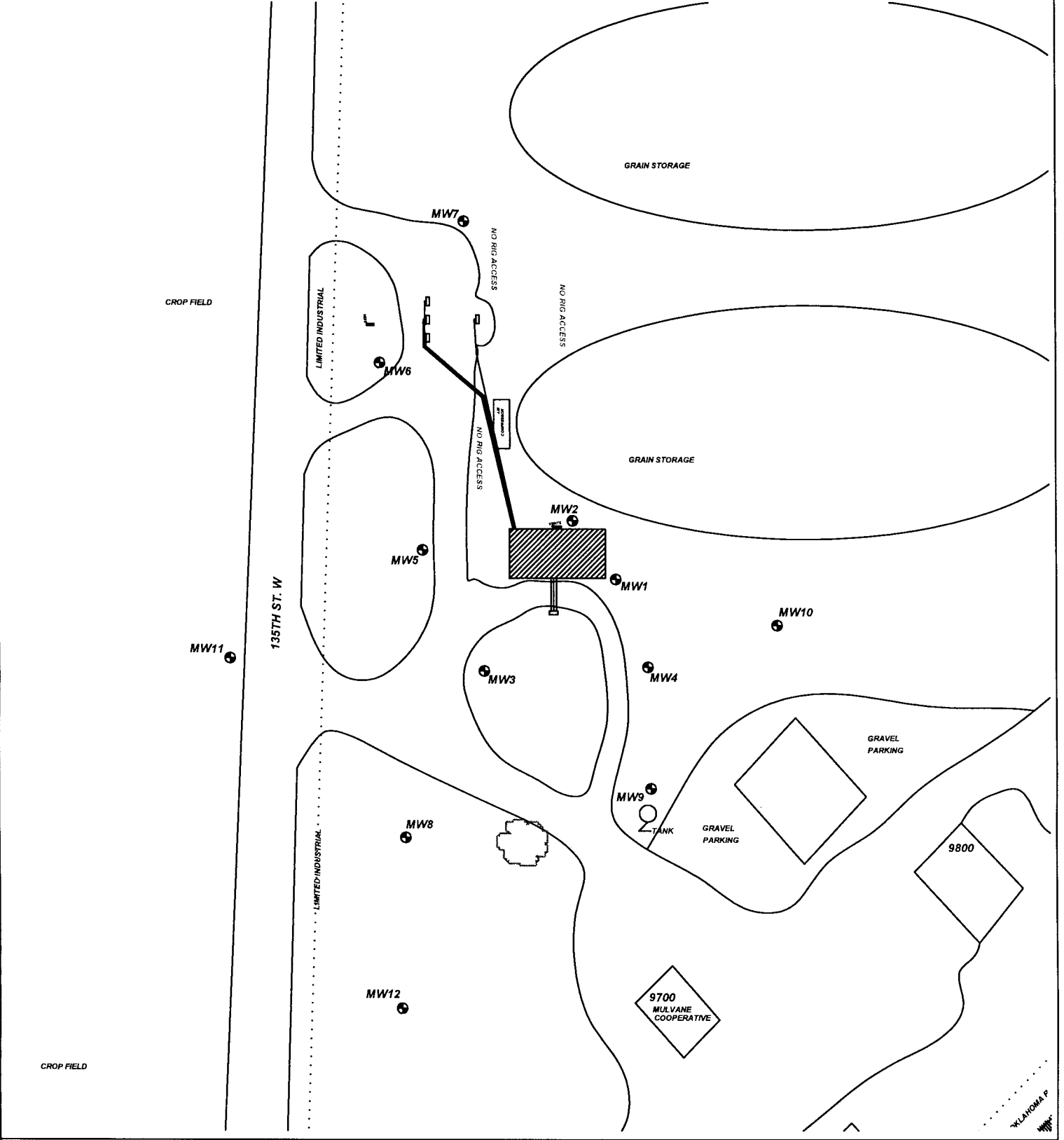
8 TYPE OF CASING USED: 2 in. to 20 ft. CASING JOINTS: Threaded TYPE OF SCREEN OR PERFORATION MATERIAL: Mill Slot SCREEN OR PERFORATION OPENINGS ARE: Mill Slot SCREEN-PERFORATED INTERVALS: 20 ft. to 35 ft. GRAVEL PACK INTERVALS: 18 ft. to 35 ft.

9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Concrete Surface Completion 0-1 GROUT INTERVALS: 1 ft. to 16 ft. 16 ft. to 18 ft. 18 ft. to ft. Nearest source of possible contamination: Septic Tank Lateral Lines Pit Privy Livestock Pens Insecticide Storage

Table with 6 columns: 10 FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Row 1: 0, 35, Silty Clay, , ,

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) 1/30/18 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (mo-day-year) 2/15/18 under the business name of ASSOCIATED ENVIRONMENTAL INC. Signature

Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.



PROJECT: MULVANE COOPERATIVE UNION

ADDRESS: 9700 S. 135TH ST. W.

LOCATION: CLEARWATER, KS

DRAWN BY: B. STALNAKER **DATE:** 9/29/16

REVISED BY: B. STALNAKER **DATE:** 2/6/18

AEI JOB #: TF494 **KDHE JOB #:** U2-087-14827

TITLE: **FIGURE 2.1**
AREA BASE MAP
350' RADIUS

ASSOCIATED ENVIRONMENTAL INC.

LEGEND:

- = ACTIVE UST'S; 3 GASOLINE OF 6,000, 10,000 AND 20,000 GAL; 2 DIESEL 20,000 GAL; 1 KEROSENE 6,000 GAL
- = EXISTING PUMPS & LINES
- = MONITOR WELL
- = SUBJECT PROPERTY

SCALE: 1" = 100'

NOTES: No basements observed within 500'.