KOLAR Document ID: 1608799

WATER WELL RECORD FORM WWC-5  ☐ Original Record ☐ Correction ☐ Change in Well Use						Division of Water						
			e in Well Use			urces App. N			Well ID	an Manulan		
1 LOCATION OF WATER WELL: County:			Fraction 1/4 1/4	1/4 1/4	Sect	ion Numbe		Township Number		Range Number R □ E □ W		
•		ogt Namas	First:		r Dur	al Addrage v						
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:												
Address:												
Address:												
City: State: ZIP:												
	3 LOCATE WELL 4 DEPTH OF COMPLETED WELL:						. ft.   5 Latitude:(decimal degrees)					
	WITH "X" IN SECTION BOX:  Depth(s) Groundwater F			Encountered: 1) ft.			Longitude:(decimal degrees)					
	N 2) ft. 3						: 🗌 WGS 84					
			TATIC WATER LEVEL: ft. land surface, measured on (mo-day-yr)				for Latitude/L					
	'		irface, measured on (mo-day-yr) irface, measured on (mo-day-yr)			Grade management of the control of t						
NW NE					• • • • • • • • • • • • • • • • • • • •	(WAAS enabled? ☐ Yes ☐ No) ☐ Land Survey ☐ Topographic Map						
			s pumpinggpm			☐ Conline Mapper:						
Wel			water was ft.									
SW	SE		hours pumping gpm			6 Elevation:ft. ☐ Ground Level ☐ TOC						
<u>                                   </u>		Estimated Yield:					Source: Land Survey GPS Topographic Map					
S 1 m			Diameter: in. to ft. and				Other					
1 mile  in. to ft. Uother												
1. Domestic: 5. ☐ Public Water Supply: well ID												
				g: how many wells?			11. Test Hole: well ID					
			echarge: well ID			☐ Cased ☐ Uncased ☐ Geotechnical						
☐ Livestock 8. ☐ Monitoring			g: well ID			12. Geothermal: how many bores?						
			al Remediation: well ID			a) Closed Loop _ Horizontal Vertical						
3. ☐ Feedlot ☐ Air Sparge						b) Open Loop ☐ Surface Discharge ☐ Inj. of Water						
4. □ Industrial □ Recovery □ Injection 13. □ Other (specify):												
Was a chemical/bacteriological sample submitted to KDHE?  Yes  No If yes, date sample was submitted:												
Water well disinfected?												
8 TYPE OF CASING USED: Steel PVC Other												
Casing diameter												
TYPE OF SCREEN OR PERFORATION MATERIAL:												
☐ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify)												
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)												
SCREEN OR PERFORATION OPENINGS ARE:												
_	☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)											
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)  SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft., From ft. to ft.												
									ft. to			
GRAVEL PACK INTERVALS: From												
										• • • • • • • • • • • • • • • • • • • •		
		e <b>contamination:</b> No					It.	ю	It.			
Septic 7		Lateral Line				Livestock Pe	ns F	Insecticio	de Storage			
☐ Sewer I		☐ Cess Pool			_	Fuel Storage	_	Abandon				
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well												
☐ Other (Specify)												
	m well? TO								LUCCIN	G INTERVALS		
10 FROM	10	LITHOLOG	JIC LUG	FRC	IVI	10	LITHO. LOG	(cont.) or F	LUGGIN	JINIERVALS		
					+							
				Note	s:	I						
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, reconstructed, or plugged												
11 CONTI	RACTOR'S	OR LANDOWNER'S	S CERTIFICATI	ON: This	water	well was	constructed	, recon	structed,	or plugged		
under my ju	under my jurisdiction and was completed on (mo-day-year)											
under the business name of												
ander the Di	20111000 11411110	Send one copy to WATER W	ELL OWNER and ret	ain one for vo	ur recoi	rds. Fee of \$5	.00 for each cons	tructed well.	<u></u> .			
	ent of Health a	nd Environment, Bureau of W							Telephone			
Visit us at ht	KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565. Visit us at <a href="http://www.kdheks.gov/waterwell/index.html">http://www.kdheks.gov/waterwell/index.html</a> <a href="https://www.kdheks.gov/waterwell/index.html">KSA 82a-1212</a>											